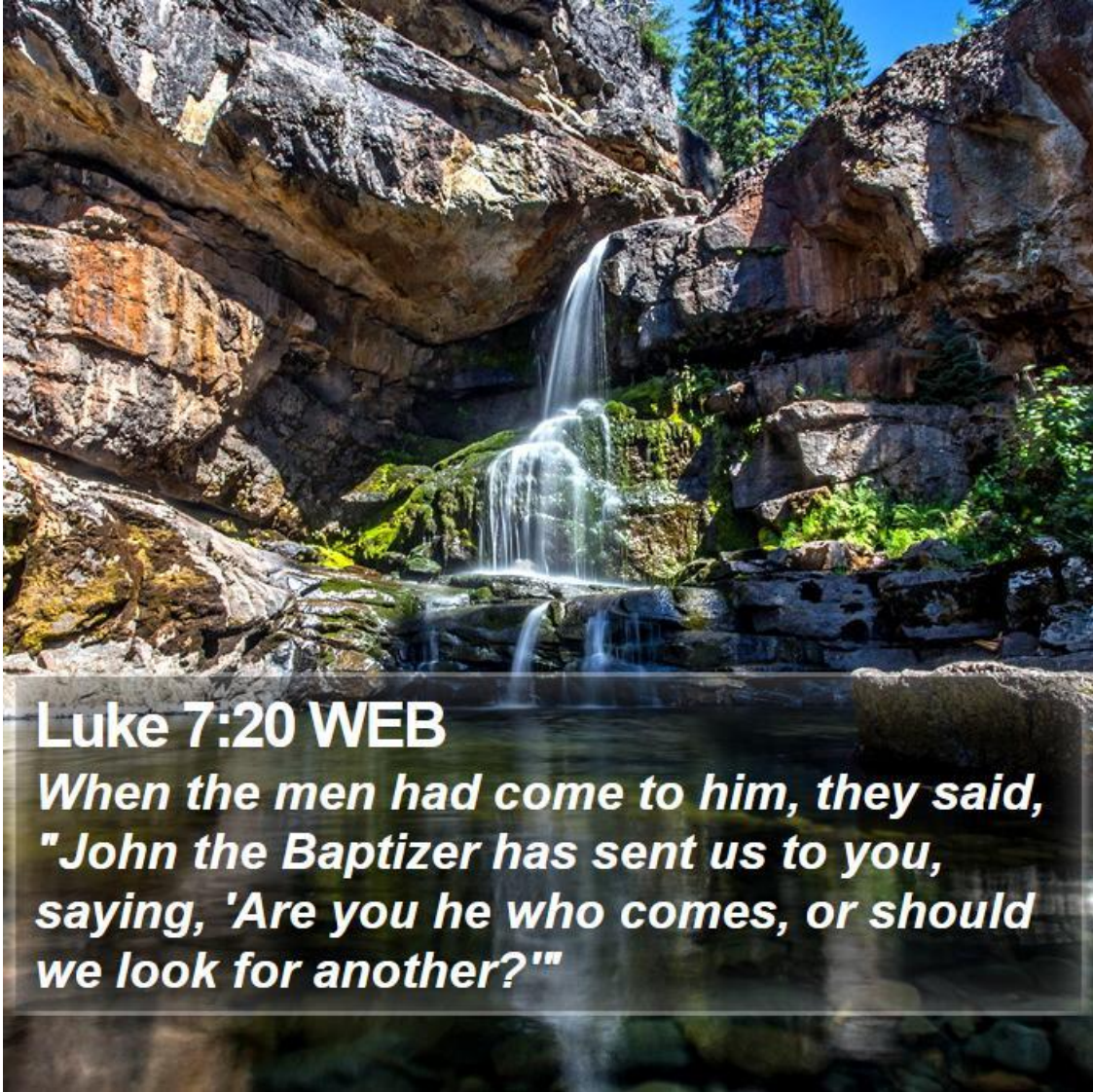


Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



Luke 7:18-35
February 16, 2025



Scan with your Smartphone and link to our web page, our Facebook page, and our YouTube Channel.



GATHERING

- **Prelude** **Roxanne Groff**
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** **Pr Mel Musser**

* **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: God of light,

C: You reveal yourself to us, but we do not see. You call to us, but we do not hear. You reach out to us, but we do not feel. Instead we live as though you are not our God. We act in ways that bring disunity, oppression, and pain to ourselves, our neighbors, and the world. Forgive us for our constant wandering. Draw us back into your loving arms and re-direct our steps onto your path of love, justice, and healing, for the sake of all that you have made.

P: Children of light, God will always find us where we wander, and carry us safely home. Receive now the entire forgiveness of all your sins, ✝ for the sake of Jesus Christ, whose sacrificial selflessness has redeemed you and all of creation.

C: Amen.

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- * Please stand if able
 - Please be seated

* GATHERING HYMN

“Lord Whose Love Through Humble Service” LBW 423



1 Lord, whose love in hum-ble ser - vice Bore the weight of hu-man need,
2 Still your chil-dren wan-der home - less; Still the hun-gry cry for bread;
3 As we wor-ship, grant us vi - sion, Till your love's re - veal-ing light



Who up - on the cross, for - sak - en, Worked your mer-cy's per - fect deed:
Still the cap - tives long for free - dom; Still in grief we mourn our dead.
In its height and depth and great - ness Dawns up - on our quick-ened sight,



We, your ser-vants, bring the wor - ship Not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion Healed the sick and freed the soul,
Mak-ing known the needs and bur - dens Your com-pas - sion bids us bear,



Con-se - crat - ing to your pur - pose Ev - 'ry gift which you im - part:
By your Spir - it send your pow - er To our world to make it whole.
Stir-ring us to ar - dent ser - vice, Your a - bun - dant life to share.

* APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* **KYRIE**

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

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- Please be seated

* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: Let us pray... Gracious God, in all that we do, help us to point to you just as John the Baptist always pointed to Jesus as the one who was and is to come. In Jesus' name we pray.

C: **Amen.**

WORD

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 - Please be seated

• CHILDREN'S MESSAGE



Theme: Expectations of Jesus

Materials:

Scripture: Luke 7:18-35

Hello girls and boys. I hope you had a great week! Today we're going to think about something called expectations. When you go to Disney World what do you expect to see? Mickey Mouse or maybe Minnie Mouse. Maybe you were looking forward to seeing some of the other Princesses like Jasmine or Anna or Elsa. What if you went to Disney and instead saw Snoopy or Scooby Doo? That would not be what you expected when you went to Disney World, would it? We all have certain expectations. Your parents expect you to behave and to have proper manners. They might expect you to always remember to say please and thank you. They might expect you to finish all your supper before leaving the dinner table. They might expect you to finish all your homework before you start to play. We all have a lot of expectations.

We also have a lot of expectations of Jesus too. The man named John the Baptist had certain expectations about Jesus. He thought Jesus would come to finally make things the way they should be, at least according to John. He wanted Jesus to make all the bad people finally pay for their evil things and to reward all the good people for their acts of goodness and kindness. Instead, Jesus healed sick people, gave sight to those who were blind and even raised a few people from the dead. But there was not making the bad people pay for their sins. Instead, Jesus ate with sinners and even with those terrible tax collectors. In other words, Jesus did not live up to the expectations John the Baptist had for him.

We also want Jesus to be and to do certain things in our lives. We don't want to be sick or to be afraid, but sometimes we are. That doesn't mean Jesus doesn't care about you. Sometimes Jesus wants us to do the work of caring for each other. That's why he even gave us a new commandment to love one another. When we do that we are loving Jesus too.

So, let's not be disappointed if you don't always get what you wanted. Jesus came so we could have something even better. He came so we could live with him in heaven forever. That's one expectation that I trust and believe will come true.

Let's pray... Dear Jesus, forgive us when we place our expectations on you. Help us to be your hands and feet for others and to show them how much you love everyone. Amen.

- **A READING OF SCRIPTURE: Luke 7:18-35**

R: Our scripture reading is from the Gospel of Luke, Chapter 7.

C: Glory to you, O Lord.

¹⁸The disciples of John reported all these things to him. So John summoned two of his disciples ¹⁹and sent them to the Lord to ask, “Are you the one who is to come, or are we to wait for another?” ²⁰When the men had come to him, they said, “John the Baptist has sent us to you to ask, ‘Are you the one who is to come, or are we to wait for another?’” ²¹Jesus had just then cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind. ²²And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them. ²³And blessed is anyone who takes no offense at me.” ²⁴When John’s messengers had gone, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? ²⁵What then did you go out to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces. ²⁶What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’ ²⁸I tell you, among those born of women no one is greater than John; yet the least in the kingdom of God is greater than he.” ²⁹(And all the people who heard this, including the tax collectors, acknowledged the justice of God, because they had been baptized with John’s baptism. ³⁰But by refusing to be baptized by him, the Pharisees and the lawyers rejected God’s purpose for themselves.) ³¹“To what then will I compare the people of this generation, and what are they like? ³²They are like children sitting in the marketplace and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not weep.’ ³³For John the Baptist has come eating no bread and drinking no wine, and you say, ‘He has a demon’; ³⁴the Son of Man has come eating and drinking, and you say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ ³⁵Nevertheless, wisdom is vindicated by all her children.”

R: This is the Word of the Lord!

C: Praise to You, O Christ (*Spoken*)

- **SERMON**

Pr Mel Musser

Grace and peace to you from God our Father and from the one who was

promised by the prophets, Jesus Christ our Lord, amen.

* Please stand if able

• Please be seated

Today's scripture reading is really three distinct texts. They are related in that they all in some way describe who John and Jesus were, their relationship to each other, and the people's reaction to both of them. There's a lot of really heavy, theological weight contained in these three stories and we don't have the time to delve into all they have to offer. So, I'm going to concentrate on one verse. It's actually a beatitude, just like the ones we find in the Sermon on the mount.

(SLIDE) The verse I'm talking about is Luke 7:23, which says, "And blessed is anyone who takes no offense at me." This is part of the answer Jesus gives to the disciples of John the Baptist when they come asking if Jesus is the one John had proclaimed was greater and would baptize with fire and the Holy Spirit. John was looking for and had announced that this "greater one" would come with his winnowing fork and separate the wheat from the chaff, burning the chaff with unquenchable fire. (SLIDE) As John was languishing in prison, waiting for his execution, he was still looking for an almighty Messiah filled with wrath and vengeance. John was waiting for a redeemer who would finally put that "Brood of Vipers" in their place. Now, languishing in Herod's dungeon, John hears about Jesus, eating with Tax Collectors and sinners. He hears about Jesus refusing to condemn and actually forgiving people's sins. He hears about the miracles of healing and even raising a widow's son from the dead. This was not the Messiah he had expected. (SLIDE) Luke tells us Jesus had just then cured many people of

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diseases, plagues, and evil spirits, and had given sight to many who were blind. He tells John's disciples to go and tell John what they have just seen and heard. Then Jesus adds this line about being blessed by not being offended at him or the things he was doing.

In the Gospel according to Saint John, Jesus famously asks his disciples who the people say he is, then he asks them who do you say that I am. (SLIDE) I think that's a great question to ask ourselves this day and every day. Who do we say Jesus is? Is he a prophet, a miracle worker, a great teacher and story teller? Yes, Jesus is all of these, but so much more. When we want a miracle does Jesus always come through the way you think He should? My experience is, the Messiah rarely fits my limited and selfish expectations. I mean, I expect my prayers to be answered in a timely manner and similar to being served at my favorite restaurant, exactly as I ordered. What happens when the answer to our prayers doesn't come in a timely fashion? What about if the thing we thought would make us whole and satisfied doesn't come at all? There have been plenty of times in my life when I became offended with Jesus for these exact reasons. I'm really no different than John... The sad part is that while I'm feeling offended by what I perceive as Jesus not fitting into my mold of what the Messiah should be, I'm missing out on the blessing Jesus really wants me to receive.

Here's what I mean. Years ago when Jr and Laszlo moved here from Wisconsin, PJ and I were so excited. We both looked forward to having family close by who we could do things with. We looked forward to travelling with them and doing so many things together. After they moved here Laszlo almost immediately became sick. All our plans had to be put on hold. I prayed he would get better and we could resume our travel itinerary. Over the course of the next several years both Jr and Laszlo's health deteriorated to the point that they needed a lot of assistance. While I was mostly happy to help them, I also began to resent that our plans for having a lot of fun had been curtailed. When I read the words of Jesus in our text for today, I realized I was not only resentful, but I was offended that God had not seen fit to answer my prayers for health and healing for Laszlo and Jr and for all the fun time we had missed out on. Because of being offended and resentful I missed out on the blessing Jesus had intended for me by being able to more deeply love them at a time in their lives when they really needed my love. That's what happens when we fail to see how Jesus is working in the world. I wanted to have fun like we did in the old days, but Jesus wanted me to learn how to be a better servant. (SLIDE) The wisdom of God is so easily overlooked and the blessing so easily missed. If I had those years to live again, I would still ask for health and healing, but I would be much more receptive to ways I could have brought healing and spent much less time begrudgingly offering my help. Just

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because things don't turn out the way you hope and plan, doesn't mean Jesus isn't right there offering the blessings of His Kingdom all along.

John the Baptist came to prepare the way for the Messiah, but the Messiah he got wasn't the one he expected. How about you? Is Jesus the one you have been waiting for or are you still looking for a Messiah that meets your expectations and demands? Sometimes in our offendedness we miss the blessing. (SLIDE)

When the great ship, the Titanic was in peril, the captain immediately sent out the SOS signal. The ship, California, was only 10 miles away from the Titanic, but she didn't respond because her radio signal was turned off and her crew couldn't hear the SOS. The Carpathia, on the other hand, was a far greater distance away, but its radio signal was on. That vessel arrived in time to save many lives. When we get so tied up in our own issues and offence at God, it's the same as turning off our radio receivers. What we do about mission and evangelism, the kind of people we are, the kind of church we are is shaped by what we think about Jesus. What we think Christ can do for people will determine how we plan for ministry, and what we think about the grace of Christ will determine the kind of people and church we are. I'm so happy to be among so many of you who have your Jesus radio receivers on and tuned in to Jesus through his Gospel.

John the Baptist expected a Messiah who would come wielding the axe of judgment, (SLIDE) but found instead, the Lord of Grace and love. The question

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for us still today is, will we be like those children in the marketplace who refused to play either the dirge of the funeral or the flute of the wedding feast. I want to play along, but my stubborn expectations keep getting in my way. Every once in a while, I get to see a fleeting glimpse of the Kingdom in the way Jesus lived and how he taught. When I'm extremely tuned in with my radio receiver of faith I have even been blessed to see the grace of God right here in this lost and sin sick world. During the times when we ring the bell in front of Walmart before Christmas, I repeatedly see acts of generosity and kindness reflecting the grace and love that Jesus came to usher into our world. I see it all the time at funerals. Our sadness gives way to laughter as funny memories are shared. Maybe we're still way too much like Janis Joplin (SLIDE) who once had a hit song where she prayed, "Oh Lord, won't you buy me a Mercedes Benz," and God laughs...

By way of coming attraction, I've finally settled on our Lenten Video Bible Study. It's by a man named Brant Hansen. He suffers with an eye disorder where his eyes move back and forth constantly. He's also on the autism spectrum. If anyone has reason to be offended at Jesus it would be Brant. Instead of being offended by Jesus or anyone else for that matter, he chooses to be unoffendable. That's the name of the Video Study we're going to discuss on Wednesdays during Lent, "Unoffendable." (SLIDE) We're going to see if there are ways we too can become unoffendable, especially when it comes to our Lord and Savior. I hope

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this Bible study helps you as much as it has helped me to see when I'm becoming offended and strategies to overcome our offenses. I think this will be an important study for all of us, if for no other reason, than we live in an age where it seems everyone is offended at someone or something all the time.

One more story about not being offended by grace. (SLIDE) At the funeral of longtime politician Hubert Humphry many years ago all of the national politicians were present. All the living former presidents were in the front row at the funeral. All except for one person who was shunned. This funeral was during President Jimmy Carter's presidency. The disgraced former president Richard Nixon stood up against the wall, all by himself. When it came time for President Carter to enter the sanctuary he walked over to President Nixon, who stood and held out a hand. When Carter approached Nixon he brushed his hand aside and gave him a huge hug, right there for the entire world to see. Then he said, "Welcome back to Washington, Mr. President. That's grace in action!"

(SLIDE) May we learn to overcome our perceived offenses from God, from Jesus, and from one another. May we be blessed by God's never-ending Grace and Mercy. May the scandal of God's Grace and His overlooking the sins of many never be offensive, but serve to empower and encourage us to go and do likewise. Amen.

Silence may be kept for meditation...

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*** APOSTLES' CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

**C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*** PRAYERS OF INTERCESSION**

L: We pray for the church, the world, and all of creation.

A brief silence.

L: Help us to be open to your will and your ways, even and especially when our preconceptions are challenged. Help us to be a community marked by love and understanding. God, draw near,

C: Hear our prayer.

L: Thank you for all who advocate for the wellbeing of the earth. Grant them strength and resilience in what might feel like an impossible task. Help us to show support for the care and nurturing of all that you have made. God, draw near,

C: Hear our prayer.

L: We pray for teachers, students, and all who are involved in education and schools. Grant all who teach youth the wisdom to guide, inspire, and nurture, and help students to be diligent in their learning and growth. God, draw near,

C: Hear our prayer.

L: We lift up all those in this community of faith and beyond who struggle with challenges to physical, emotional, or spiritual health, (*especially...*) Comfort, strengthen, and assure them of your presence in their pain. God, draw near,

C: Hear our prayer.

L: So many are without homes and basic needs in communities and a nation of vast resources. Provide food, shelter, clothing, and medical care for all in need. God, draw near,

C: Hear our prayer.

Here other intercessions may be offered.

L: We mourn for those beloved saints who are no longer with us. Remind us that

* Please stand if able

• Please be seated

death is not the end, and comfort us with the memories of all they have done to enrich our lives. God, draw near,

C: Hear our prayer.

P: Trusting in your mercy and grace, we lift up all of our prayers to you.

C: Amen.

MEAL

• OFFERING

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

* OFFERTORY PRAYER

P: Let us pray for the offerings we receive this day ...Saving God, you call us into a life of love and service for the sake of Jesus. In response, we offer to you these, our gifts and our tithes, that you might use them for just that work of love and service to all who are in need.

C: Amen.

THE GREAT THANKSGIVING

* DIALOGUE

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

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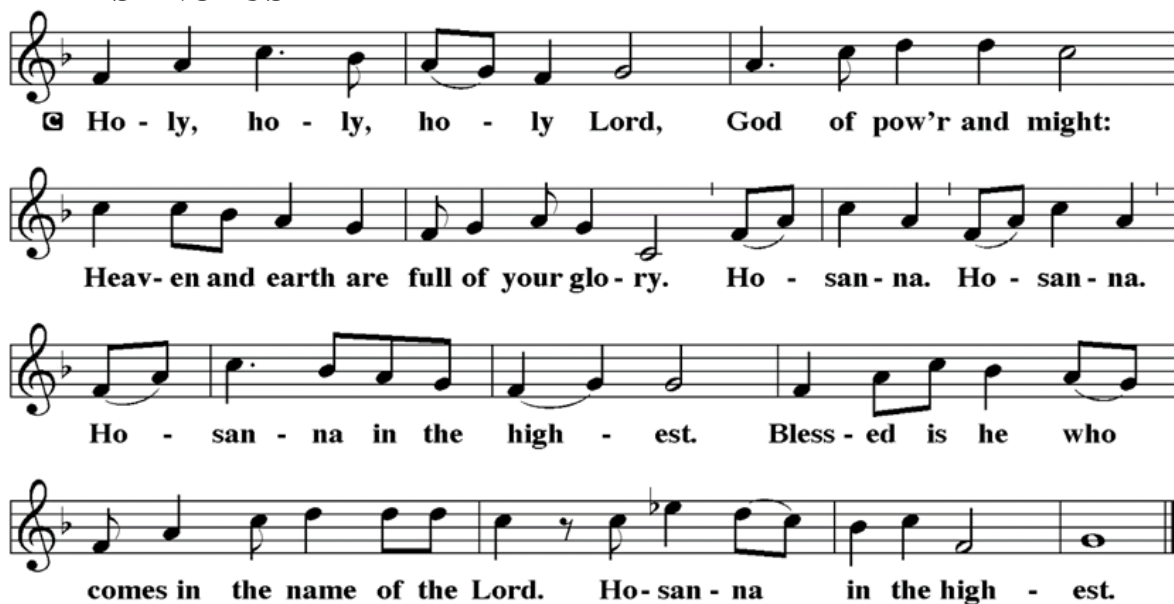
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* **THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* **THE SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho- san - na in the high - est.

* **EUCCHARISTIC PRAYER**

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

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Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: We are united together by this heavenly food, which is the Body and Blood of our Savior Jesus Christ. So, let us pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: Jesus, the Messiah, friend of tax collectors and sinners, welcomes one and all to the feast of eternal life. Come and be fed on the bread and wine in which Christ, fully present, meets and nourishes us. All is prepared.

• COMMUNION DISTRIBUTION

Communion is by "Station". Please come down the center aisle and return to your seats by the side aisles. As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen.

• POST COMMUNION BLESSING

P: May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep and unite us, now and forever, amen.

*** POST COMMUNION CANTICLE**



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*** POST COMMUNION PRAYER**

P: Let us pray... Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray.

C: Amen

SENDING

• ANNOUNCEMENTS

*** SENDING BLESSING**

P: The Spirit of the triune God bless you with joy, anoint you with compassion, ✠ and send you in love.

C: Amen.

* **SENDING HYMN “On Jordan’s Banks the Baptist’s Cry” LBW 36**



1 On Jor - dan's banks the Bap - tist's cry an - nounc - es
 2 Then cleansed be ev - 'ry life from sin; make straight the
 3 We hail you as our Sav - ior, Lord, our ref - uge
 4 Stretch forth your hand, our health re - store, and make us
 5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and hear - ken,
 way for God with - in, and let us all our
 and our great re - ward; with - out your grace we
 rise to fall no more; oh, let your face up -
 has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!
 hearts pre - pare for Christ to come and en - ter there.
 waste a - way like flow'rs that with - er and de - cay.
 on us shine and fill the world with love di - vine.
 we a - dore, and Ho - ly Spir - it, ev - er - more.

* **DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* **POSTLUDE**

Roxanne Groff

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Scripture readings for next Sunday, February 23rd
 Luke 7:36-50

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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Kathy Kathman
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser
Altar Flowers	Given to the Glory of God by Dean Thompson in memory of his wife, Donna.

Health Tips for the Week

MIND: Have a family game night.

BODY: Try stretching before getting out of bed.

SPIRIT: Pick a male from the Bible and do an in-depth study on him.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

This Week at Trinity – February 16 thru February 23

DATE	TIME	EVENT
Sun, Feb. 16	9:00 am	Confirmation Class
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
	12:00 pm	Trinity Troops
Mon, Feb. 17	<i>Presidents' Day</i>	
Tues, Feb. 18	<i>Newsletter Deadline</i>	
Wed, Feb. 19	7:00 pm	Trinity Council Meeting

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Thurs, Feb. 20	11:30 am	Ladies & Gents Luncheon @ JT's Bar & Grill, 1475 Wagner Ave., Greenville
Fri, Feb. 21	3:30 pm	FISH Choice Food Pantry
Sun, Feb. 23	9:00 am	Confirmation Class
	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service w/Communion
	6:00 pm	Video/Book Club "The Chosen"

MARCH NEWSLETTER DEADLINE IS THIS TUESDAY, FEB. 18.

Save The Date!

Tuesday, March 4 @ 6 pm	Shrove "Fat" Tuesday Pancake Supper
Wednesday, March 5 @ 7 pm	Ash Wednesday Worship
Wednesdays - March 12, 19, 26 & April 2 & 9 @ 6 pm	Lenten Soup Supper and Video Bible Study Discussion
April 17 @ 7 pm	Maundy Thursday Worship Service
April 18 @ 7 pm	Good Friday Worship Service
April 20 @ 8 am	Early Worship Service
9:15 am	Easter Breakfast
9:45 am	Easter Egg Hunt
10:30 am	Late Worship Service



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Trinity Contact Info

Pastor:	Mel Musser
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- * Please stand if able
- Please be seated



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