

WELCOME!
Trinity Lutheran Church
REFORMATION SUNDAY



October 27, 2024

- * = Please stand if able
- = Please be seated

- **Prelude - *By Roxanne Groff***
- **Office of the Acolyte**
- **Ringling of the Bell**
- **Welcome**

* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,
the sign marked at baptism...*

**L: We confess our sins before God and
one another.**

Pause for silence and reflection.

L: Merciful God,

*** CONFESSION AND FORGIVENESS**

C: We confess that from the beginning of time we have failed to understand your call to us. We have acted as though we are gods in our own lives. We have acted or failed to act in ways that have led to injustice and oppression. We have turned away from you and sought after other gods—possessions, people, media, and other distractions.

* **CONFESSION AND FORGIVENESS**

C: Forgive us for all the ways in which we have failed you and our neighbors. Call us back into the abundant life of loving service that you offer us in your holy name.

* **CONFESSION AND FORGIVENESS**

P: Beloved of God, hear these words of hope. God who created you in God's image has redeemed you in Christ Jesus, and for his sake forgives you for all the ways you have sinned and fallen short. Receive this forgiveness with joy, ✝ in Jesus' name.

C: Amen.

*Gathering Song/Hymn of Praise

“A Mighty Fortress Is Our God”

LBW 229



***A Mighty Fortress Is Our God--LBW 229**

- 1 A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth he has no equal.**

***A Mighty Fortress Is Our God--LBW 229**

2 No strength of ours

can match his might!

We would be lost, rejected.

**But now a champion comes to fight,
whom God himself elected.**

You ask who this may be?

The Lord of hosts is he!

Christ Jesus, mighty Lord,

God's only Son, adored.

He holds the field victorious.

***A Mighty Fortress Is Our God--LBW 229**

**3 Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot overpow'r us.
Let this world's tyrant rage;
in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.**

***A Mighty Fortress Is Our God--LBW 229**


**4 God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fights by our side
with weapons of the Spirit.
Were they to take our house,
goods, honor, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!**

* **APOSTOLIC GREETING**

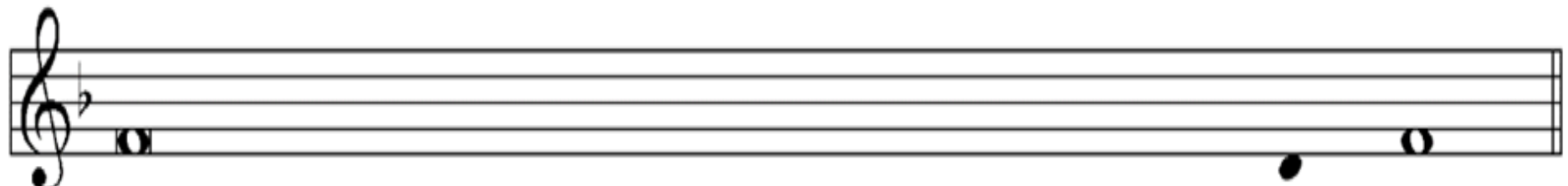
**P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.**

C: And also with you.

* KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.

* KYRIE



A For the peace of the whole world, for the well-being of the Church of God,

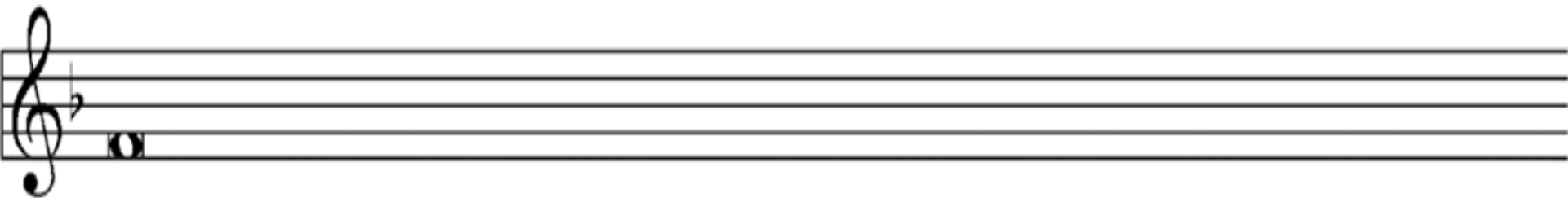


and for the unity of all, let us pray to the Lord.



B Lord, have mer - cy.

* KYRIE



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

*** HYMN OF PRAISE**

**Glory be to God in heaven;
peace, goodwill to all the earth.
Mighty God of all creation,
Father of surpassing worth:
we exalt you, we adore you,
we lift high our thanks and praise.
Saints and angels bow before you;
here on earth our songs we raise.**

*** HYMN OF PRAISE**

**Glory be to Christ forever,
Lamb of God and Lord of love.
Son of God and gracious Savior,
you have come from heav'n above;
on the cross you died to save us;
now you reign at God's right hand.
Hear our prayer; restore, forgive
us; in your promise firm we stand.**

*** HYMN OF PRAISE**

**Holy One we now acclaim you;
Lord alone, to you we call;
Holy One in faith we name you,
God most high, yet near to all:
Jesus Christ, with God the Spirit,
in the Father's splendor bright.
For the peace that we inherit,
glory be to God on high!**

* **PRAYER OF THE DAY**

P: Let us pray... God of steadfast love, not even the heavens can contain you! May we never try to contain your love and wisdom. May we go out into the world so that all might know your never-ending grace. In Jesus' name we pray.

C: Amen



**KIDZ
KORNER**

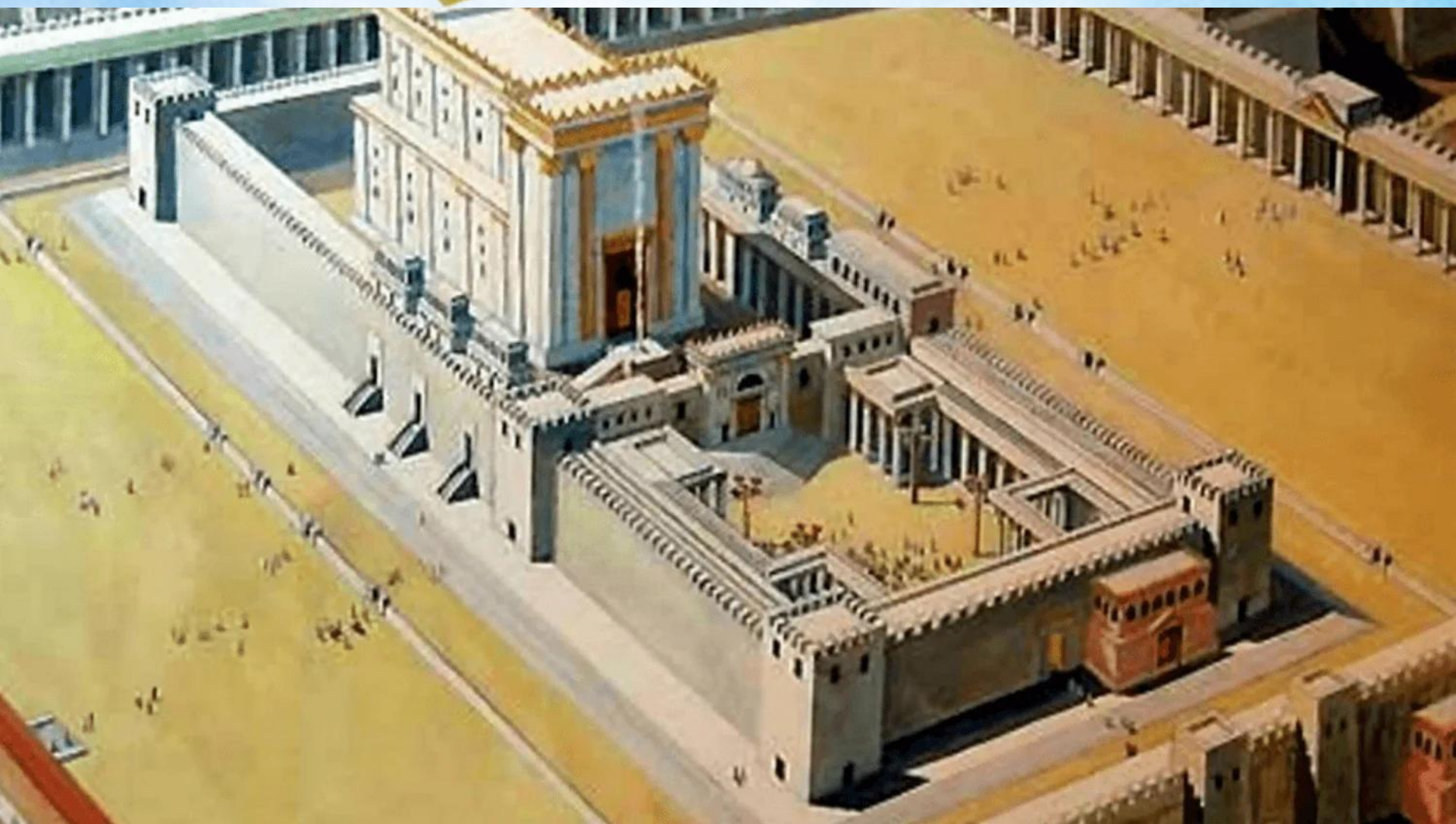


King Solomon's Temple





King Solomon's Temple





King Solomon's Temple



• Scripture Reading

L: Our scripture reading for this day is from 1st Kings, Chapters 5 and 8.

C: Glory to you O' Lord! *(Spoken)*

- **1 Kings 5:1-5; 8:27-30, 41-43**

Chapter 5

Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David.

²Solomon sent word to Hiram, saying,

³'You know that my father David could not build a house for the name of the Lord his God because of the warfare

- **1 Kings 5:1-5; 8:27-30, 41-43**

Chapter 5

with which his enemies surrounded him, until the Lord put them under the soles of his feet. ⁴But now the Lord my God has given me rest on every side; there is neither adversary nor misfortune. ⁵So I intend to build a house for the name of the Lord my God, as the Lord said to my father David, “Your son, whom I will set on

- **1 Kings 5:1-5; 8:27-30, 41-43**

Chapter 5

your throne in your place, shall build the house for my name.”

Chapter 8

²⁷‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! ²⁸Have regard to your servant’s prayer and his

- **1 Kings 5:1-5; 8:27-30, 41-43**

Chapter 8

plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; ²⁹that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. ³⁰Hear the plea of your servant and of your people Israel when

- **1 Kings 5:1-5; 8:27-30, 41-43**

Chapter 8

they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

⁴¹‘Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name ⁴²— for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner

- **1 Kings 5:1-5; 8:27-30, 41-43**

Chapter 8

**comes and prays towards this house,
43 then hear in heaven your dwelling-
place, and do according to all that the
foreigner calls to you, so that all the
peoples of the earth may know your
name and fear you, as do your people
Israel, and so that they may know that
your name has been invoked on this
house that I have built.””**

- **1 Kings 5:1-5; 8:27-30, 41-43**

R: This is the Word of the Lord.

C: Praise to You, O Christ
(Spoken)

Sermon



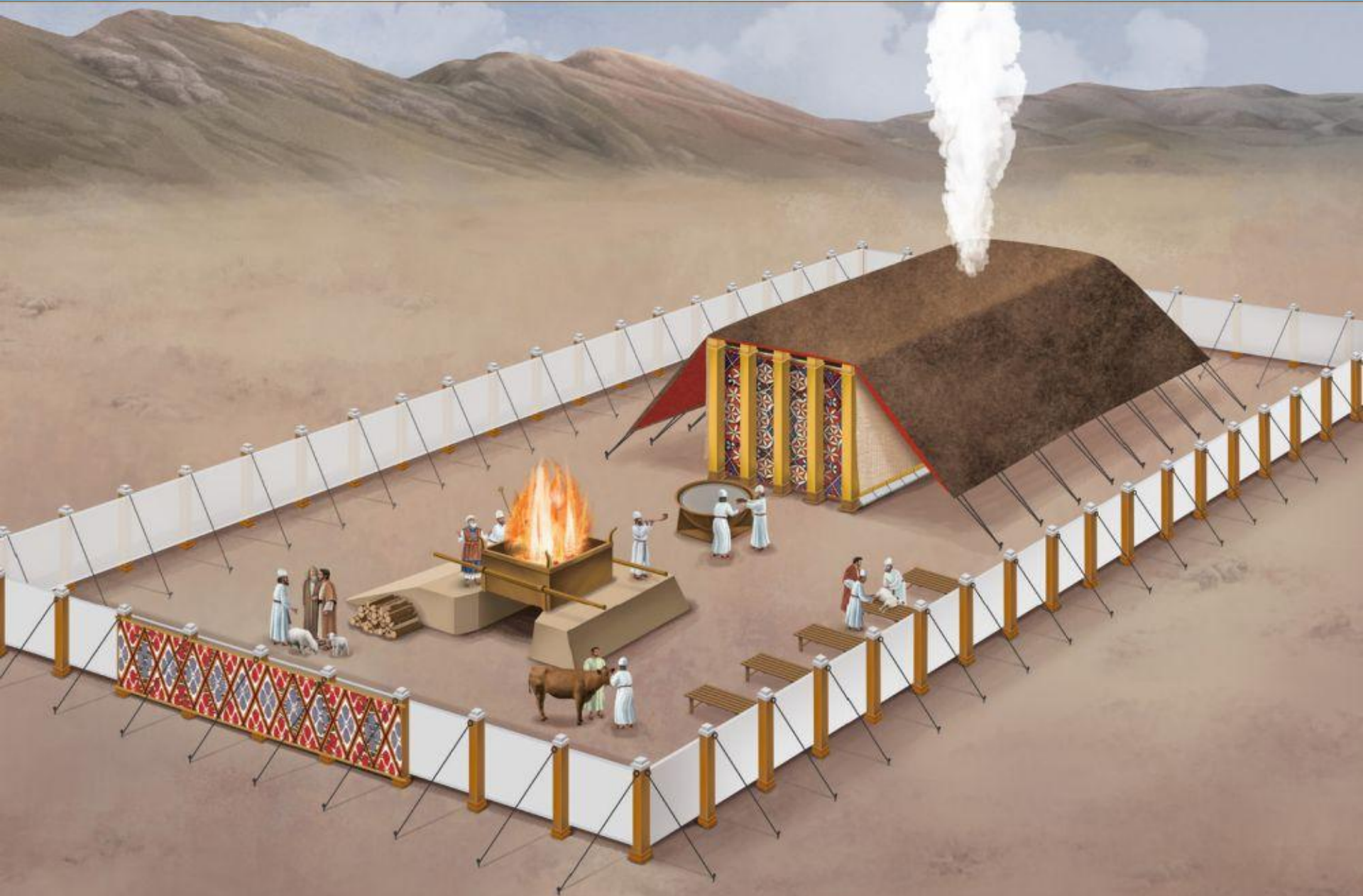
Sermon



Sermon



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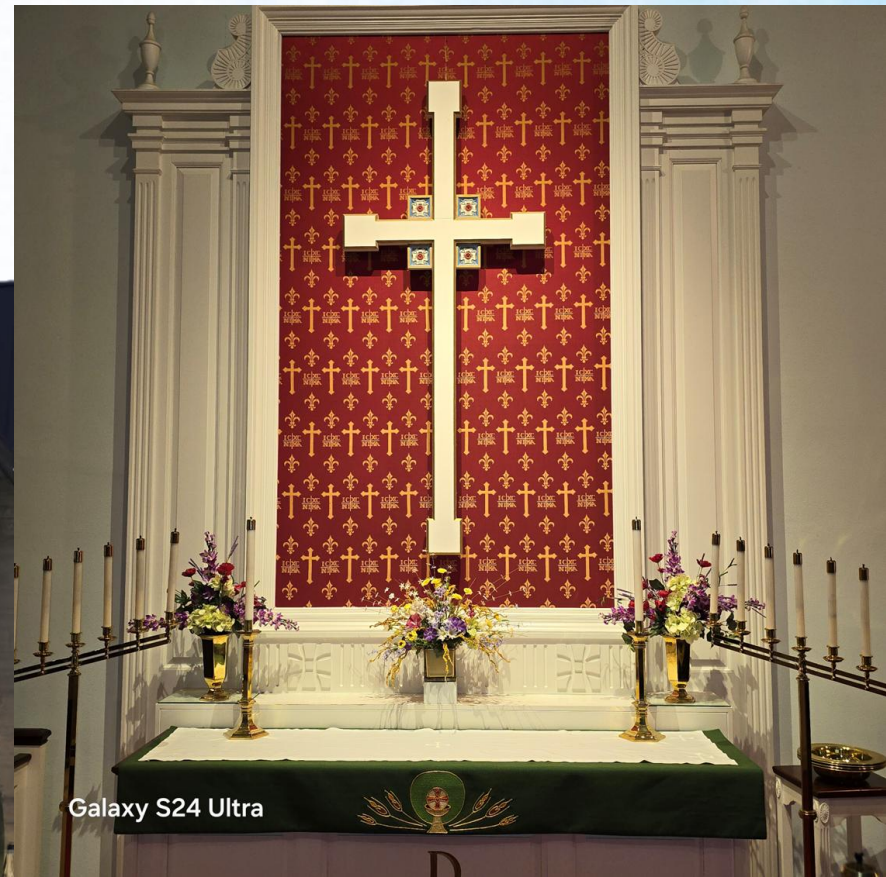


Bar Mitzva



At the Wailing Wall in Jerusalem

Sermon



Sermon



Sermon



- **AFFIRMATION OF BAPTISM**

PRESENTATION OF CONFIRMANDS

Braxtyn Cool

RENUNCIATION OF EVIL

*** PROFESSION OF FAITH**

P: Do you believe in God the Father?

**C: I believe in God, the Father
almighty, creator of heaven and
earth.**

*** PROFESSION OF FAITH**

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.*

* **PROFESSION OF FAITH**

C: On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*** PROFESSION OF FAITH**

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

* PRAYERS

Each petition will end with the words,

A: Merciful God,

C: Hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes...

P: We entrust all our prayers, spoken and unspoken to you. In Jesus' name we pray.

C: Amen.

- **AFFIRMATION OF BAPTISM**

- **COMMITMENT**

- **PRAYER OF BLESSING**

- **LAYING ON OF HANDS**

- **MENTOR COMMENTS**

- **QUILT SQUARE PRESENTATION**

- **OFFERING**



* OFFERING PRAYER



* THE GREAT THANKSGIVING

*All the Baptized are welcome
to celebrate this Holy Meal.*

* DIALOGUE




P The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two musical phrases. The first phrase, marked with a 'P' (Piano), is a simple melody of four notes: a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The second phrase, marked with a 'C' (Crescendo), is a more active melody of eight notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F4.



P Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two musical phrases. The first phrase, marked with a 'P', is a melody of six notes: a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, and a half note A4. The second phrase, marked with a 'C', is a melody of eight notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F4.



P Let us give thanks to the Lord our God.

The third line of dialogue consists of a single musical phrase marked with a 'P'. It is a melody of ten notes: a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a half note D4.



C It is right to give him thanks and praise.

The fourth line of dialogue consists of a single musical phrase marked with a 'C'. It is a melody of ten notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a half note D4.

*** THE PREFACE**

P: It is indeed right and salutary...

**... we praise your name and join their
unending hymn.**

* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

* EUCHARISTIC PRAYER

P: We praise you, all Holy God...

...and we proclaim the mystery of our faith.

C: Christ has died.

C: Christ is risen.

C: Christ will come again.

P: We pray O God...

... today, tomorrow, and forever.

C: Amen

*** THE LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

* **THE LORD'S PRAYER**

**C: For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen.**

*** INVITATION TO COMMUNION**

P: Just as God is present in our houses of worship, Jesus Christ is fully present in this holy meal of bread and wine. Come, eat and drink, and be renewed for the purpose of shining Christ's light in the world.

- **COMMUNION DISTRIBUTION**

All will commune “By Station”.

The bread may be broken for distribution.

As the ministers give the bread and wine, they say these words :

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: **Amen.**

* **POST COMMUNION BLESSING**

P: May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unity us, ✝ now and forever,

C: Amen.

* POST COMMUNION CANTACLE

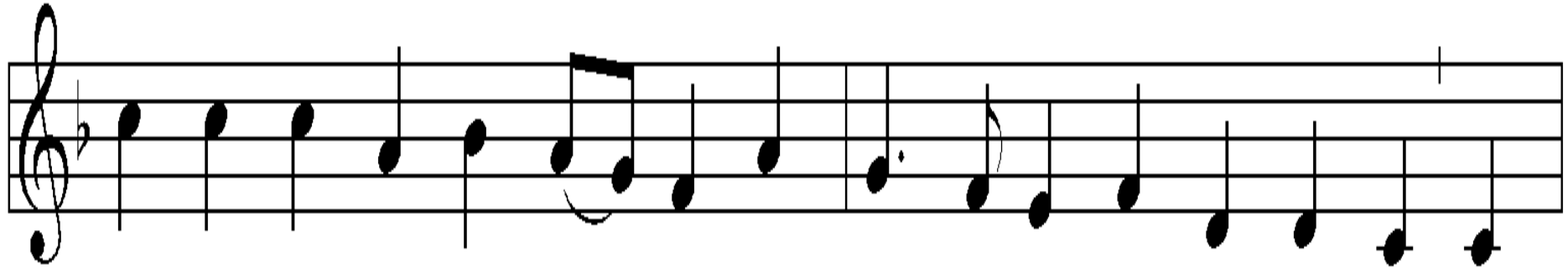


☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.

* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

* **POST COMMUNION PRAYER**

P: Let us pray... Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: Amen.

- **ANNOUNCEMENTS**



* **SENDING BLESSING**

P: God all mighty, God most merciful
bless you, keep you, ✝ and give you
peace.

C: Amen.

*** Sending Song**
“The Church’s One Foundation”
LBW 369



*** “The Church’s One Foundation” LBW 369**

**1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.**

**From heav'n he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.**

*** “The Church’s One Foundation” LBW 369**

**2 Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.**

**3 Though with a scornful wonder
this world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up: "How long?"
And soon the night of weeping
shall be the morn of song.**

**4 Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.**

*** “The Church’s One Foundation” LBW 369**

**5 Yet she on earth has union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face.**

* **DISMISSAL**

P: ... Depart in Christ's Love.

**C: Seeking, welcoming, and serving
all. Amen!**

POSTLUDE

By

Roxanne Groff

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