

Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



1 Kings 5:1-5; 8:27-30, 41-43
October 27, 2024



Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

- **Prelude** **Roxanne Groff**
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome** **Pr Mel Musser**

* **CONFESSION AND FORGIVENESS**


The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Merciful God,

C: We confess that from the beginning of time we have failed to understand your call to us. We have acted as though we are gods in our own lives. We have acted or failed to act in ways that have led to injustice and oppression. We have turned away from you and sought after other gods—possessions, people, media, and other distractions. Forgive us for all the ways in which we have failed you and our neighbors. Call us back into the abundant life of loving service that you offer us in your holy name.

P: Beloved of God, hear these words of hope. God who created you in God's image has redeemed you in Christ Jesus, and for his sake forgives you for all the ways you have sinned and fallen short. Receive this forgiveness with joy,  in Jesus' name.

C: Amen.

-
- * Please stand if able
 - Please be seated

* GATHERING HYMN “A Mighty Fortress Is Our God” LBW 229



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

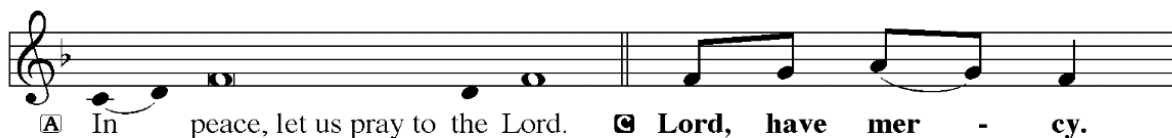
- * Please stand if able
- Please be seated

*** APOSTOLIC GREETING**

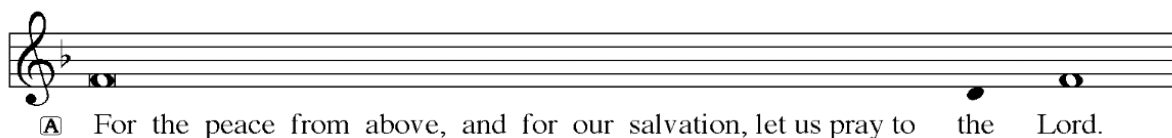
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

*** KYRIE**



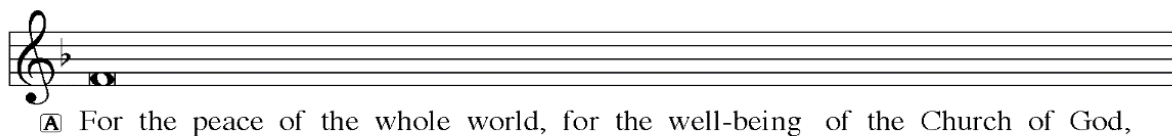
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



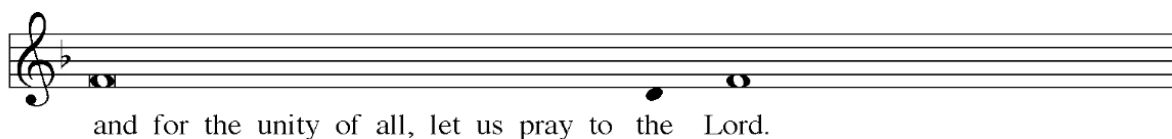
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



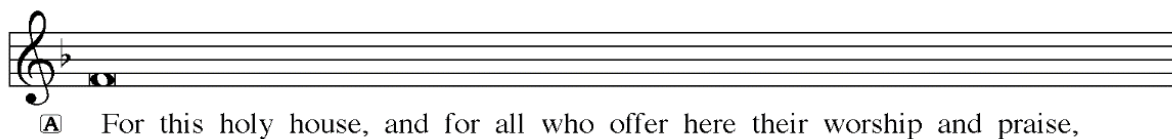
A For the peace of the whole world, for the well-being of the Church of God,



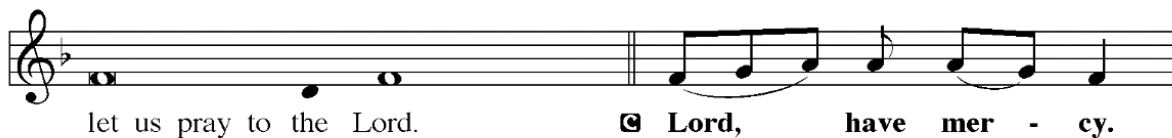
and for the unity of all, let us pray to the Lord.



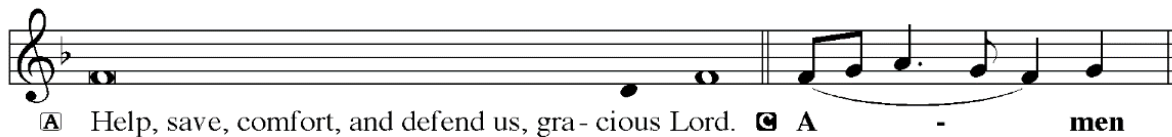
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

* Please stand if able

• Please be seated

October 27, 2024

Page 4 of 22

* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: God of steadfast love, not even the heavens can contain you! May we never try to contain your love and wisdom. May we go out into the world so that all might know your never-ending grace. In Jesus' name we pray.

C: Amen.

WORD

-
- * Please stand if able
 - Please be seated

• CHILDREN'S MESSAGE



Theme: What Makes A Church
Materials: Pics of the Tabernacle/Temple and a mirror
Scripture: 1 Kings 5:1-5; 8:27-30, 41-43

Hello girls and boys. I hope you all had a really great week. Today I have a question for you. What makes a Church? Is it the bricks and the wood? How about the pews and chairs or the Sunday School classrooms? A very long time ago in the Old Testament days, there were no churches at all. When God's people were wandering around in the wilderness with Moses God's presence was in and around a very large tent called a Tabernacle. It might have looked something like this...

(SLIDE)

After the people stopped wandering in the wilderness their second King, King David wanted to build a more permanent home for God, but the time wasn't quite right and God told David his son would be the one to build the very first Temple. That's just what King Solomon did. King Solomon used the best building materials he could back in ancient times. He built the Temple out of Cedar trees and layered pure gold on to of the wood. It might have looked something like this... (SLIDE) His Temple was the most beautiful building ever built up until that time. When it was all finished the King said a pretty long prayer and dedicated the new Temple for God. The Bible tells us God's presence filled the Temple and people would come from all over just to worship and offer their sacrifices to God.

The Temple Solomon built lasted for a long time, but it was destroyed, then rebuilt, and destroyed again. Today there isn't much left of that beautiful Temple. Only this one wall is left. (SLIDE) The Jewish people and many others go there to this day to pray for God to bring peace to our world.

God's presence isn't confined to any single building, Church, or Temple. Today, God lives inside of each of us who are Baptized. God's Holy Spirit lives in you. That makes you part of God's living Church. Do you want to see what the Temple of God looks like right now? (Hold up a mirror to each child) That's right, God's temple is you and you and you! God wants all people to become part of this new kind of Temple that he's building. It's called the Kingdom of God and we're so blessed God has made us part of his Kingdom.

That's something we can all thank God for! Let's pray... Dear God, thank you for your presence with us and in us. Thank you for making each one of us part of your new Temple. Help us to always remember that we are part of your Church and part of your Kingdom here on earth. Amen.

* Please stand if able

• Please be seated

October 27, 2024

Page 6 of 22

• **A READING OF SCRIPTURE: 1st Kings 5:1-5; 8:27-30, 41-43**

R: Our scripture reading is from 1st Kings, Chapters 5 and 8.

C: Glory to you, O Lord.

5 Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David. ²Solomon sent word to Hiram, saying, ³“You know that my father David could not build a house for the name of the Lord his God because of the warfare with which his enemies surrounded him, until the Lord put them under the soles of his feet. ⁴But now the Lord my God has given me rest on every side; there is neither adversary nor misfortune. ⁵So I intend to build a house for the name of the Lord my God, as the Lord said to my father David, “Your son, whom I will set on your throne in your place, shall build the house for my name.”

²⁷“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! ²⁸Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; ²⁹that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. ³⁰Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

⁴¹“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name ⁴²—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, ⁴³then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.””

R: This is the Word of the Lord!

C: Praise to You, O Christ (*Spoken*)

• **SERMON**

Pr. Mel Musser

Grace and peace to you from God our Father and from the one who came to give you life, Jesus Christ, our Savior, Amen.

* Please stand if able

• Please be seated

Have you ever noticed some buildings are single purpose buildings. That's an actual construction term, I'm told. I watched 12 O'clock High a while back and noticed the hangers from the old Army Air Core days. (SLIDE) They were all sort of like a half circle tunnel. Even many modern hangers are still these huge tunnel-shaped buildings. They might be big, but for the most part they serve one purpose. They provide a space to maintain airplanes. On one of my many trips over to Fairborn, I often pass the C-17 cargo hangers on the back side of the Air Force Base. Those buildings were constructed precisely to the dimensions of the C-17. (SLIDE) The building is actually shaped specifically to allow one and only one C-17 and even then, the hangar doors close around the back part of the fuselage, the tail of the plane is left sticking out. There is most surely only one purpose for that building. In the more traditional style hangars they can be repurposed for special occasions like Change of Command ceremonies.

The scripture for today is called King Solomon's prayer of dedication. Solomon said this prayer on the occasion of the completion of the 7 year building campaign for the very first Temple to the God of the Hebrew people. All this time God had been still utilizing the Tabernacle or large tent. (SLIDE) Now, for the first time in Israel's history the sacred Ark of the Covenant was finally resting in a "permanent" home and God's people would now have a "permanent" place to go to worship their God. (SLIDE) It sounds a bit strange to me, but that's what

-
- * Please stand if able
 - Please be seated

ancient people thought about their God. I'm not completely convinced we modern day Christians have our doctrines and theological dogmas totally in line with what the Bible actually says about God. We're still mostly tied to our buildings. The truth is God isn't interested in having a permanent place to dwell. As much as we love our Church Buildings, as Solomon declared in his prayer of dedication, even this beautiful Temple isn't big enough or Holy enough to house the King of Kings and Lord of Lords. Besides, God has taken up his dwelling place within each and every one of you. In your Baptism God poured out his Holy Spirit into you and you became God's Child. Each of us are temples built to house the Lord. Put another way in the Book of 1st Peter it says, "Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. (1 Pet. 2:4-5 NRS)

Friends, we are all God's living stones. Each of us is a part of the Church of Jesus Christ on Earth. The temple Jesus is constructing is single purpose, just like Solomon's Temple or the hangars at Wright Patt. The single purpose for your life, the reason God chose you, is to glorify and give honor to God. How, you might ask can I do that, Pastor Mel? Well your single purpose is to glorify and honor God, but you get to pick how you do that. Some might decide the best way they can honor God is to help heal other people's Body, Mind, and Soul as a tender

-
- * Please stand if able
 - Please be seated

loving Nurse or Doctor. (SLIDE) Others might discover their talent for music. They might honor and glorify God by playing each and every song as if they were playing it for an audience of God the Father, Jesus Christ the Son, and to the Holy Spirit. I don't think it matters if you're an electrician, a barber, or a door dash driver. The thing that does matter is that you do everything as if you were doing it for God alone. When you receive compliments on your work, remind yourself it was God who created you and it was God who gave you the ability and the talent to do whatever it is that you do every day.

It's so appropriate to be talking about living stones making up the Church on the very day God is adding Braxtyn to the Church as another confirmed member of the Church. All those long years ago, King Solomon, Israel's 3rd king, said the prayer of dedication. The story of God's people has never been one of happily ever after. Yes, Solomon humbled himself in recognizing the enormity of God and his comparatively tiny house. He asked God to hear and answer the prayers of anyone who even prays in the direction of the Temple. That started the whole annual trip to Jerusalem for all the Jews. Their religious life was completely tied to the city of Jerusalem and to the one and only Temple. Let us not forget this is the same city Jesus lamented over, saying Jerusalem was the place where they beat and murdered God's prophets... There had to be another better way... That better way is through Jesus Christ.

-
- * Please stand if able
 - Please be seated

For those who were here 2 weeks ago, we read how God promised to build a house from David's descendants. (SLIDE) My friends, through faith in Christ Jesus and by the Grace of God Almighty, you and I, we're all David's descendants and part of the house or the Kingdom God is building right here and right now, using you and me. The stones of this wall are all that's left of the great Temple of Solomon. People from all over the world make pilgrimages to pray at this wall. On our trip to Jerusalem we were fortunate to observe an Orthodox Jewish Bar mitzvah. At the age of 13 young Jewish boys are instructed in the faith, tested, and then they are inducted as adults into the Jewish faith. Sounds kind of like Catechism and confirmation! Braxtyn, I hope and pray you are up to living out your life's calling you are affirming to God today. You are about to become one of God's living stones in today's Church. Through you God will do great things! (SLIDE) In this building where so many of you celebrated significant events in your lives, God is still in our midst and doing even more and greater works. Today, Braxtyn is living proof God is still calling new servants and equipping them for service in His Name.

Today is also significant in another way. We recognize the very foundation of the Lutheran Church. On the eve of All Saints Day, October 31st in the year 1517, Martin Luther nailed those 95 debating points to the door of the town church in Wittenberg Germany (SLIDE) kicking off a firestorm of debate, controversy,

-
- * Please stand if able
 - Please be seated

and eventually denominational diversity. We set aside this one Sunday each year to remember not just the contributions of our dear Martin Luther, but also many other reformers of the Church who sacrificed and risked everything to make certain the Church is still following our true head and leader, Jesus Christ.

Now a word or two about this building we call our Church. (SLIDE) The brick and mortar don't make this our Church. The beautiful Sanctuary we all love so much doesn't make this our Church. The Sunday school classrooms nor the Fellowship hall where we learned about God and celebrated so many meals together don't make this our church. What makes this our Church are all of you who come here. You are the living stones that make this our Church. This building is the facilitator or the tool that makes our gatherings special. It is the place where you might have heard God's still small voice for the first time. It might be where God first called you to follow Jesus Christ and dedicate your life to serving Him. God's presence is most surely among us here in this place. That's what makes this place our Church!

One final word for Braxtyn. God has made you. God has claimed you as His own. Today, you become one of God's precious living Stones in God's Church. He didn't make you into just "Another Brick In The Wall" as the famous song goes. Rather you are beloved, you are forgiven, and you have eternal life

-
- * Please stand if able
 - Please be seated

within God's Kingdom now and forever. I pray you will never forget this day and how much God and all of us love you!

May God's presence be with us whenever and wherever we gather in His Holy Name. May God continue to bless us with opportunities to serve Him and to demonstrate our love for Him. May God continue to raise up from among us living stones, like Braxtyn, to expand and include all people into this new kind of single purpose building we call The Church. Amen.

Silence may be kept for meditation...

- **AFFIRMATION OF BAPTISM**

A representative of the congregation presents the candidates:

Dean: Braxtyn Lee Cool has been instructed in the Christian faith and to make public affirmation of his Baptism.

P: Dear child of God, we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission in the world.

- **RENUNCIATION OF EVIL**

The minister addresses those who have been presented.

P: Child in Christ: In Holy Baptism our Lord Jesus Christ received you and made you a member of his Church. In the community of God's people, you have learned from his Word, God's loving purpose for you and all creation. You have been called to be a witness to the Gospel of Jesus Christ. Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

Braxtyn: I do.

- * **PROFESSION OF FAITH**

P: Do you believe in God the Father?

* Please stand if able

• Please be seated

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* *Or, He descended to the dead.*

*** PRAYERS OF INTERCESSION**

L: Trusting in your eternal love, we pray for all the world.

A brief silence.

L: We pray for forgiveness. Hear our cries to you and help us to turn towards you in all that we do. Merciful God,

C: Hear our prayer.

L: We pray for all who have cared for creation for generations. Help us to honor people of wisdom no matter where they may be from. May their voices be heard, and lands protected. Merciful God,

C: Hear our prayer.

L: We pray for local leaders in our neighborhoods and communities. Give them the courage to do what is right, especially when it is difficult. Inspire them to lead with integrity and honesty and to listen deeply to those in their care. Merciful God,

C: Hear our prayer.

L: We pray for those who are struggling. May they find peace and comfort in your embrace. Grant them respite, and strengthen them in their journey *(especially...)* Merciful God,

C: Hear our prayer.

L: We pray for refugees and all who have been forced to leave their homes due to war, violence, and persecution. Provide them safety and shelter. Be with them as they rebuild their lives in new communities. Merciful God,

* Please stand if able

• Please be seated

C: Hear our prayer.

Here other intercessions may be offered.

L: We pray for insights from the lives of those who have gone before us. We remember especially on this Reformation Sunday Doctor Martin and Katherine Luther, as well as all the leaders of the great Protestant Reformation. We give thanks for the clarity and grounding of our faith in the righteousness of Jesus Christ. As we navigate the challenges and uncertainties of life, may their examples serve as reminders of your unwavering faithfulness. Merciful God,

C: Hear our prayer.

L: We entrust all our prayers, spoken and unspoken to you. In Jesus' name we pray.

C: Amen.

- **COMMITMENT**

P: We now offer Braxtyn the opportunity to affirm the promises that were made on his behalf when he was a baby. Braxtyn, you have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear his Word and share in his supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus, and to strive for justice and peace in all the earth?

Each confirmand answers in turn.

Braxtyn: I do, and I ask God to help and guide me.

- **PRAAYER OF BLESSING**

Those making affirmation kneel. A brief silence is kept for prayer....

P: Let us pray:

P: Gracious Lord, through water and the Spirit you made Braxtyn your own. You forgave him all his sins and brought him to newness of life. Continue to strengthen him with the Holy Spirit, and daily increase in him your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

C: Amen.

- **LAYING ON OF HANDS**

The presiding minister lays both hands on the head of each person:

* Please stand if able

• Please be seated

P: Father in heaven, for Jesus' sake, stir up in Braxtyn the gift of your Holy Spirit; confirm his faith, guide his life, empower him in his serving, give him patience in suffering, and bring him to everlasting life.

Braxtyn: Amen.

- **MENTOR COMMENTS**

P: This is the time we set aside for a few brief comments from our Confirmand's Mentor...

- **QUILT SQUARE PRESENTATION**

All return to their places.

MEAL

- **OFFERING**

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

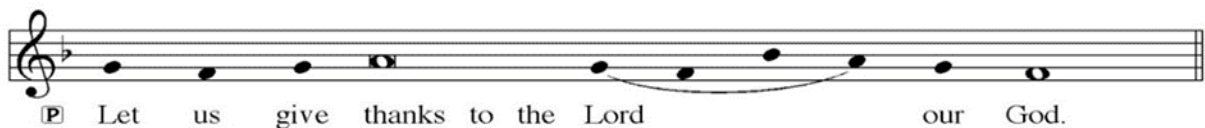
- * **OFFERTORY PRAYER**

P: Let us pray for the offerings we receive this day ...God of life, we have received from your hand all good things. We now return to you these gifts and tithes from what you have first given to us. Bless them and use them according to your will that all might have life and have it abundantly.

C: Amen.

THE GREAT THANKSGIVING

- * **DIALOGUE**



* Please stand if able

• Please be seated

October 27, 2024

Page 16 of 22

*** THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*** THE SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

*** EUCHARISTIC PRAYER**

- P: We praise you, all-holy God, our maker, our lover, our keeper, for the universe beyond our knowing, for seas and forests and fields, for creatures seen and unseen, for animals both wild and tame, for our ancestors and godparents from around the globe, and for the places we humans call home, for cities and churches and schools, for seminaries and missions and fellowship halls.
- P: We praise you for your covenant people, for Moses and Miriam and Aaron, and for centuries of faithful Christians, for Mary Magdalene, Peter and Paul, for Martin and Katie Luther, Melancthon, Muhlenberg, and Fedde, for Cranach, Bach and Kierkegaard, and Bonhoeffer, for all the servants of the Reformation.
- P: We praise you, O God, for Jesus Christ, who saves us from sin and from evil, embodying forgiveness, granting us grace, setting us free through the grace offered to us at this Holy Meal.
- P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

-
- * Please stand if able
 - Please be seated

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: And so we remember your Word, his life, his death, and his glorious resurrection, his presence in this meal around the world, and we proclaim the mystery of our faith:

C: Christ has died.

C: Christ is risen.

C: Christ will come again.

P: We pray, O God, for your Spirit, your breath, your fire, your wisdom, your law, your grace, your freedom. Bless this meal and all those who share it; inspire your people for service; continue the reformation of your churches; and renew the world with your mercy, with your healing, your justice, and your peace.

P: We praise you, all-holy God, the Father, the Son, the Holy Spirit, mighty Fortress, victorious Champion, powerful Shield, today, tomorrow, and forever.

C: Amen!

*** THE LORD'S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: Just as God is present in our houses of worship, Jesus Christ is fully present in this holy meal of bread and wine. Come, eat and drink, and be renewed for the purpose of shining Christ's light in the world.

• COMMUNION DISTRIBUTION

Communion is by "Station". Please come down the center aisle and return to your seats by the side aisles. As the ministers give the bread and wine, they may say these words to each communicant.

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen.

- **POST COMMUNION BLESSING**

The blessing is said to all after the distribution by station. It is said after each table is fed at the railing.

P: May this body and blood of our Lord and Savior, Jesus Christ, strengthen, keep and unite us, now and forever, amen.

- * **POST COMMUNION CANTICLE**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

- * **POST COMMUNION PRAYER**

P: Let us pray... . Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: Amen

SENDING

- **ANNOUNCEMENTS**

- * **SENDING BLESSING**

P: God all mighty, God most merciful bless you, keep you, and give you peace.

C: Amen.

* Please stand if able

• Please be seated

October 27, 2024

Page 19 of 22



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

* DISMISSAL

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook and other social media viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* POSTLUDE

Roxanne Groff

Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023830. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

* Please stand if able

October 27, 2024

• Please be seated

Page 20 of 22

Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Caleena Hesler
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser



Scripture readings for next Sunday, November 3rd
1 Kings 17:1-16 [17-24]

Health Tips for the Week

BODY: Don't be a couch potato, get out and take a walk around the neighborhood.

MIND: Make a new friend.

SPIRIT: Be the first to forgive.

Please pick up your copy of the November TRINITY TRUMPET NEWSLETTER.



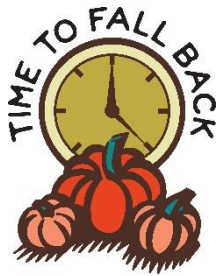
Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

-
- * Please stand if able
 - Please be seated

This Week @ Trinity – October 27 thru November 3, 2024:

DATE	TIME	EVENT
Sun, Oct. 27	9:30 am	Christian Conversations (Coffee/Juice & Donuts)
	10:30 am	Worship Service
	6:00 pm	Video/Book Club “The Chosen”
Mon, Oct. 28	7:30 pm	Dartball at Trinity vs. Oakland #1
Tues, Oct. 29	10:00 am	Prayers & Squares Quilting
Fri, Nov. 1	3:30 pm	FISH Choice Food Pantry
Sun, Nov. 3	9:30 am	Christian Conversations (Coffee/Juice & Donuts)
	10:30 am	Worship Service – All Saints Sunday
	11:30 am	Annual Congregational Meeting



Don't forget to turn your clocks BACK one hour at bedtime on Saturday, November 2!

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info



Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	secretary@pitsburgtlc.org
Office Hours:	By Appointment
Office Phone:	937-692-5670
Website:	www.pitsburgtlc.org

- * Please stand if able
- Please be seated