

Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



Daniel 6:6-27
December 1, 2024



SCAN ME

Scan with your Smartphone and link to our web page,
our Facebook page, and our YouTube Channel.

GATHERING

• **Prelude** **Roxanne Groff**

• **Office of the Acolyte and Ringing of the Bell**

• **Welcome** **Pr Mel Musser**

• **Lighting of the Advent Wreath**

R: O Come, O Come Emmanuel,

C: **Into the dimness of our lives.**

R: With Daniel, we hope in God.

C: *(light candle 1)* **We light this candle in the hope of your coming.**

*** CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Gracious God,

C: **We confess to you and to our siblings in Christ that we have made decisions which have caused harm to you and our neighbors. We have put our selfish desires ahead of the needs of others. We have sought comfort in worldly things and forgotten you. For these and for all the ways in which we have fallen short, forgive us. Lead us back into a right relationship with you, our neighbors, and all of creation.**

P: Beloved of God, I bring you good news of great joy for all people, for in Jesus Christ, all things are made new. For his sake, God forgives us all our sin and calls us into abundant life. Receive this gift with joy, in Jesus name.

C: **Amen.**

* **GATHERING HYMN** **My Lord, What a Morning** **WOV 627**

*

Refrain



My Lord, what a morn-ing; my Lord, what a morn - ing; oh,



my Lord, what a morn-ing, when the stars be - gin to fall.



- 1 You will hear the trum - pet sound,
- 2 You will hear the sin - ner cry, to wake the na-tions un-der - ground,
- 3 You will hear the Chris-tian shout,



Refrain

look-ing to my God's right hand, when the stars be-gin to fall.

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

* **KYRIE**

A In peace, let us pray to the Lord. **C** Lord, have mer - cy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

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- Please be seated

* **HYMN OF PRAISE**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

* **PRAYER OF THE DAY**

P: Let us pray... Almighty God, help us trust in you when we encounter challenges that seem impossible. Grant us the strength to stand firm in your truth, and be our refuge in times of adversity. In Jesus' name we pray.

C: Amen.

WORD

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- **CHILDREN'S MESSAGE**



Theme: There are too many Rules Who Can I Trust
Materials:
Scripture: Daniel 6:6-27

Hello boys and girls! I hope you all had a great week! This week I had to follow some new rules. I got sick and the doctor said I had to take some medicine twice a day for a whole week so I could get better. I trusted my doctor and I took all the medicine. Guess what! I did get better and today I feel really great! It's not always easy to know what rules we have to follow. I'll bet you all have lots of rules at school. Like not cheating on tests and respecting the other students and teachers. Even at home you have lots of rules to follow. You have a bed time and a certain time when you have to get up in the morning. Sometimes we want to ignore the rules and follow our own way or follow what our friends are doing, even though we know they are doing something against the rules.

In the Bible a man named Daniel had to make a choice over following the rules of the King or the rules of God. The King, a man named Darius made a law that everyone had to pray only to him, King Darius. If they got caught praying to anyone or any god besides the King they would be fed to the hungry lions. What do you think Daniel decided to do? Daniel continued to pray 3 times a day, right in front of his window where everyone could see.

It wasn't long before the other jealous people turned Daniel in to the King. Now, Darius loved Daniel, but the law is the law and so Darius had Daniel put into the lair with all those hungry lions. How long do you think Daniel lasted against all those hungry beasts? A few minutes, maybe an hour?

He lasted all night long! God knew about Daniel and his great faith and sent an angel to keep the lions from eating Daniel. After that King Darius changed the law and made it so all the people would pray to the same God as Daniel.

Do you know we still pray to that same God? Our good news is that God still listens to us when we pray, just like God listened to Daniel.

Let's pray... Dear God, thank you for saving Daniel from the lions. Thank you for giving us your Holy Spirit so we can tell whose rules we should follow, just like Daniel. Amen.

• **A READING OF SCRIPTURE: Daniel 6:6-27**

R: Our scripture reading is from Daniel, Chapter 6.

C: Glory to you, O Lord.

⁶So the presidents and satraps conspired and came to the king and said to him, “O King Darius, live forever! ⁷All the presidents of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an interdict, that whoever prays to anyone, divine or human, for thirty days, except to you, O king, shall be thrown into a den of lions. ⁸Now, O king, establish the interdict and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked.” ⁹Therefore King Darius signed the document and interdict. ¹⁰Although Daniel knew that the document had been signed, he continued to go to his house, which had windows in its upper room open toward Jerusalem, and to get down on his knees three times a day to pray to his God and praise him, just as he had done previously.

¹¹The conspirators came and found Daniel praying and seeking mercy before his God. ¹²Then they approached the king and said concerning the interdict, “O king! Did you not sign an interdict, that anyone who prays to anyone, divine or human, within thirty days except to you, O king, shall be thrown into a den of lions?” The king answered, “The thing stands fast, according to the law of the Medes and Persians, which cannot be revoked.” ¹³Then they responded to the king, “Daniel, one of the exiles from Judah, pays no attention to you, O king, or to the interdict you have signed, but he is saying his prayers three times a day.” ¹⁴When the king heard the charge, he was very much distressed. He was determined to save Daniel, and until the sun went down he made every effort to rescue him. ¹⁵Then the conspirators came to the king and said to him, “Know, O king, that it is a law of the Medes and Persians that no interdict or ordinance that the king establishes can be changed.” ¹⁶Then the king gave the command, and Daniel was brought and thrown into the den of lions. The king said to Daniel, “May your God, whom you faithfully serve, deliver you!” ¹⁷A stone was brought and laid on the mouth of the den, and the king sealed it with his own signet and with the signet of his lords, so that nothing might be changed concerning Daniel.

¹⁸Then the king went to his palace and spent the night fasting; no food was brought to him, and sleep fled from him. ¹⁹Then, at break of day, the king got up and hurried to the den of lions. ²⁰When he came near the den where Daniel was, he cried out anxiously to Daniel, “O Daniel, servant of the living God, has your God whom you faithfully serve been able to deliver you from the lions?” ²¹Daniel then said to the king, “O king, live forever! ²²My God sent his angel and shut the lions’

* Please stand if able

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mouths so that they would not hurt me, because I was found blameless before him; and also before you, O king, I have done no wrong.”²³ Then the king was exceedingly glad and commanded that Daniel be taken up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God.²⁴ The king gave a command, and those who had accused Daniel were brought and thrown into the den of lions—they, their children, and their wives. Before they reached the bottom of the den the lions overpowered them and broke all their bones in pieces.

²⁵ Then King Darius wrote to all peoples and nations of every language throughout the whole world: “May you have abundant prosperity! ²⁶ I make a decree, that in all my royal dominion people should tremble and fear before the God of Daniel: For he is the living God, enduring forever. His kingdom shall never be destroyed, and his dominion has no end. ²⁷ He delivers and rescues, he works signs and wonders in heaven and on earth; for he has saved Daniel from the power of the lions.”

R: This is the Word of the Lord!

C: Praise to You, O Christ (*Spoken*)

• **SERMON**

Pr. Mel Musser

Grace and peace to you from God our Father and from the lion of

Judah, Jesus Christ our Savior and our Lord, amen.

Daniel was a real Bible Hero! People like Daniel don't come around very often. The stories we have about Daniel make him out to be almost greater than life. (SLIDE) He was a man of superb character and integrity. The world today needs a lot more men and women like Daniel. Here's what I mean... The world needs men and women who can't be bought; whose word is their bond; who put character above wealth; who possess opinions and have the charisma to attract others to follow them; people who are larger than their vocation; who don't hesitate to take chances; who refuse to lose their individuality in a crowd; who will be as honest in small things as in great things, even when no one is watching; who

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will make no compromise with wrong; whose ambitions are not confined to their own selfish desires; who will not say they do it “because everybody else does it”; who are true to their friends through good and bad; who do not believe that shrewdness, cunning, and stubbornness, are the best qualities for success; who are not ashamed or afraid to stand for the truth, even when it’s unpopular.

Daniel was a man like that. (SLIDE) Our scripture reading for today finds Daniel, who by this time was already a seasoned citizen. He was over 80 years old when King Darius, duped by his own advisors, declared everyone under his reign must pray only to him and not to any God or gods. This story was written during the time after Alexander the Great had conquered most of the known world and forced everyone to adopt the Greek culture. (SLIDE) After Alexander’s death, the territory was divided between his four Generals. Antiochus IV was appointed over Judah. In the year 167 BC Antiochus responded to a local uprising from the Jewish people by desecrating the Holy Temple in Jerusalem. He ordered the slaughtering of a pig on the sacred altar and erected a statue of Zeus inside the Temple itself. (SLIDE) This is the context into which our story of Daniel was first introduced. God’s people must have wondered how to remain the Chosen people of God under these circumstances. Things haven’t changed much today.

The answer to the question of how to remain faithful in spite of all the roaring beats around us lays in power and how we use it. The power of God

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animates the universe. The power of God creates life and brings order out of chaos. The power of God brings balance and equality. The Hebrew people had a word for it, Shalome... In the beginning God created light and darkness, waters above and waters below, land and seas. It was very good. Unfortunately, almost from the beginning Sin corrupted it all. One brother spilt the other's blood. Pretty soon humans were using their power to build a tower to heaven. The promise upon which we place our hope, our faith, and our trust is the power of God's love, revealed in Jesus Christ to redeem all this sin scarred world and bring about shalome or peace... I don't know all the beasts you face each day. Maybe your thirst for power has turned you into one of the beasts. This much I know for certain, Jesus came to show us how to find hope in the midst of beasts. He didn't fight power with power. He fought power with love. He followed the way of the cross and gave himself up for the sake of the world. This is the Gospel we preach. Right now, today, we, the church, are the incarnation of God's Preferred World in the shadow of all the beasts and lions around us. It's our job to stand with the oppressed, speak truth to power, and cling to the Promise that God has defeated Sin and Death through the death and resurrection of Jesus and will eventually restore Shalom to the Earth.

Today, most Christians don't fear being turned into snacks for wild beasts, but we still face some degree of fear of practicing our faith in public.

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(SLIDE) It's one thing to pray in the privacy of our own bedroom before going to sleep, and it's another thing altogether when we're asked to say the table grace or a prayer before a business meeting in public. I'll just say two things about our shyness when it comes to practicing our faith in public. As a Christian, people are always watching what you do and how you act. You are a witness to the love of God we have in Jesus Christ and perhaps the only way others see Jesus alive today. The other thing I'll say in this regard is that God is also always watching...

There are certain similarities between Daniel's problem of being forced to choose between following King Darius or following God's Word and our modern-day problem of maintaining our faith and proclaiming our faith during the time of waiting especially during this season of Advent. (SLIDE) Daniel's unwavering faith led him to continue his prayers right in front of his window, despite the king's decree. He prayed right there where everyone could see him, including his rivals and enemies among the other Governors and Satraps in Darius' royal court. This act of faith directly led to Daniel being lowered into a den of hungry lions... (SLIDE) The faith of Daniel also led to his fearlessness as his sentence was being carried out. Similarly, during the season of Advent we make our witness to our faith in God by using this season as a time to prepare for the coming of our King, Jesus Christ by loving and serving our neighbors. (SLIDE) We remember the stories about the birth of the Son of God 2000 years ago and in

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faith we look for and long for His return in Glory. We also pray for Jesus to come once again in a fresh new way into our hearts to increase our faith and to keep us securely in God's loving embrace until the day when Jesus does indeed finally return. Faith and trust in the love and grace of God might not shut the mouths of actual lions today, but it most surely shuts the mouth of Satan, the one roaring lion who is always prowling around, trying to entice us and tempt us into sin.

The second way Daniel in the lion's den is relevant to us today is the importance of hope in the deliverance and redemption we receive from Jesus Christ. Daniel trusted God would deliver him from the lions, and his hope was fulfilled when he emerged unharmed. I admire Daniel for his hope, his trust, and his faith in God, but even Daniel's faith wasn't enough to grant him entrance into the Kingdom of God. Remember when I said God was and is always watching?

(SLIDE) It was God who sent the angel to shut the mouths of those lions. Just like Daniel, we can't enter the Kingdom of Heaven on our own merits either. As fearless and courageous as Daniel was as he faced a pride of hungry lions, it took God's action to keep Daniel safe through that long night in the lion's den. We can't make it without God's grace and mercy either. It took Jesus to enter into the lion's den on our behalf. (SLIDE) Only this time God didn't shut the lion's mouths. Jesus died and went directly into the heart of all evil, to the very throne of

Satan so Jesus could end the devil's reign of terror once for all time and for all people.

Advent is a time when Christians reaffirm our faith in the coming of Jesus Christ. (SLIDE) It's a season to strengthen our trust in God's promises. This season of Advent is filled with hope as we believers anticipate the celebration of Christ's birth and look forward to His second coming when we will receive our ultimate deliverance.

Daniel was prepared for his time in the lion's den by a lifetime of prayer and walking with God. Like Daniel's spiritual preparation, our time of Advent is a season of spiritual preparation. Christians are encouraged to reflect, repent, and prepare our hearts for the coming of Christ. Advent highlights both a deep trust in God's divine wisdom and the fulfillment of God's promises to restore Shalome to God's creation.

I started this sermon by listing many of the positive attributes of Daniel and proclaiming the world still needs men and women like Daniel today. Like you, I struggle to walk the walk of faith. As much as I'd like to think I would never back down in the face of persecution and danger, my faith has never really been challenged the way Daniel's faith was challenged. God has always been and will always be faithful. Returning to this very familiar story of Daniel beautifully highlights the enduring nature of faith and trust in God throughout the ages. I pray

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for the strength of character seen in Daniel for myself and for all of you. May you find hope in the dramatic rescue of Daniel from the mouths of hungry lions so that you will always be faithful, courageous, and encouraged to continue to love and serve the Lord and our neighbors as we've been called to do, despite whatever beasts this world or the devil throws your way. Amen.

Silence may be kept for meditation...

*** NICENE CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

➤ *Or, He descended to the dead.*

*** PRAYERS OF INTERCESSION**

L: Confident in your grace and truth, we pray for the church, the world, and all of creation.

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A brief silence.

L: We pray for your presence and deliverance in our lives. Teach us to trust in your faithfulness, knowing that you are with us in all trials we face. God, in your mercy,

C: Hear our prayer.

L: We pray for the earth and all who call it home. Help us to care faithfully for its resources and ecosystems. God, in your mercy,

C: Hear our prayer.

L: We pray for leaders, both local and global. Inspire them to prioritize the wellbeing of all people and the planet. Guide them to work together for peace and justice. God, in your mercy,

C: Hear our prayer.

L: We pray for healing for all who are suffering (*especially...*) Comfort those who are in pain, and bring healing to our relationships, communities, and world. God, in your mercy,

C: Hear our prayer.

L: We pray for all oppressed peoples around the world. Help all people to recognize and honor the dignity and wellbeing of others, and lift up those on the margins. God, in your mercy,

C: Hear our prayer.

Here other intercessions may be offered.

L: We pray for insights from the lives of those who have gone before us. May we learn from them how to lead faithful lives. God, in your mercy,

C: Hear our prayer.

P: We lift up all our prayers, spoken and unspoken to you. In Jesus' name we pray.

C: Amen.

MEAL

• **OFFERING**

P: As we collect our offering here in person, those worshipping with us through the internet may go to our website located at www.pitsburgtlc.org where you'll find a button labeled "Give to Trinity." You can make your offering to God through our secure website.

* **OFFERTORY PRAYER**

P: Let us pray for the offerings we receive this day ...Gracious God, help us to remember that all we have belongs to you. May our giving reflect the thankfulness in our hearts and contribute to the wellbeing of others. We lift up these offerings in Jesus' name.

C: Amen.

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December 1, 2024

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Page 15 of 21

THE GREAT THANKSGIVING


* DIALOGUE



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

* THE PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes again to judge the world in righteousness. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* THE SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

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December 1, 2024

Page 16 of 21

*** EUCHARISTIC PRAYER**

P: Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty. When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy. At this end of the ages your Son Jesus came to bring us your love and to heal all the suffering world..

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again in righteousness and peace. Send your Spirit upon us and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: United into one through Jesus Christ Our Lord, we pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: As the stone was rolled away revealing Daniel, unharmed, so the stone was rolled away revealing Jesus resurrected from the dead, for the redemption of all creation. Our resurrected God invites us to this feast of new life.

• COMMUNION DISTRIBUTION

Communion is at the rail. As the ministers give the bread and wine, they may say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen.

*** POST COMMUNION CANTICLE**

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December 1, 2024

Page 17 of 21

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

*** POST COMMUNION PRAYER**

P: Let us pray... Generous God, in bread and cup you have revealed your glory for all people to see together. Nourished by this meal, send us out to proclaim your good news of liberation and release, brought to birth in Jesus Christ our Savior.

C: Amen

SENDING

• **GREETINGS FROM BISHOP DILLAHUNT**

• **ANNOUNCEMENTS**

*** SENDING BLESSING**

P: God of endings and beginnings, God in the darkness and the light, God, our hope for the journey, bless and keep you now and forever.

C: Amen.

* **SENDING HYMN** “Guide Me Ever, Great Redeemer”

LBW 343



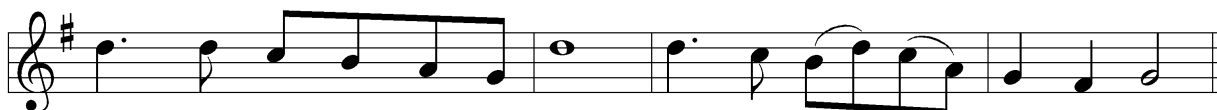
1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me with your
 wa - ters flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; death of death and hell's de - struc - tion, land me safe on



pow'r - ful hand. Bread of heav - en, bread of heav - en,
 jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 Ca - naan's side. Songs and prais - es, songs and prais - es,



feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

* **DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook and other social media viewers for joining us as well. We're glad you're with us today. Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* **POSTLUDE**

Roxanne Groff

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December 1, 2024
 Page 19 of 21

Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Kathy Kathman
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser

Health Tips for the Week
Body: Avoid frying foods. Bake, broil, steam or microwave when possible.
Mind: Remember little kindnesses and forget small faults.
Spirit: Be hopeful.

This Week @ Trinity – December 1 thru December 8:

DATE	TIME	EVENT
Sun, Dec 1	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Worship Service
Wed, Dec. 4	11:30 am	WELCA Meeting
	6:30 pm	Advent Soup Supper/Video Bible Study
Thurs, Dec. 5	10:00 am	Youth & Family Ministry Meeting
Fri, Dec. 6	3:30 pm	FISH Choice Food Pantry
Sat, Dec. 7	10:00 am	Children’s Christmas Program Practice
Sun, Dec. 8	9:30 am	Christian Conversations (Coffee/Juice and Donuts)
	10:30 am	Children’s Christmas Program

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Save The Date!

Dec 4, 11, & 18 @ 6:30 pm	Advent Soup Supper & Video Discussion
Dec 7 @ 10:00 am	Children's Christmas Program Practice
Dec 8 @ 10:30 am	Children's Christmas Program
Dec 20 & 21 @ 10 am-8 pm	Darke County Christmas Fund Drive
Dec 18 @ 9:30 am	GRCC Soup Kitchen
Dec 24 @ 4 \$ 10 pm	Christmas Eve Worship Services
Dec 29 @ 10:30 am	Ugly Christmas Sweater Sunday



Scripture readings for next Sunday, December 8th
Children's Christmas Program



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info



Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
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* Please stand if able

• Please be seated

December 1, 2024

Page 21 of 21