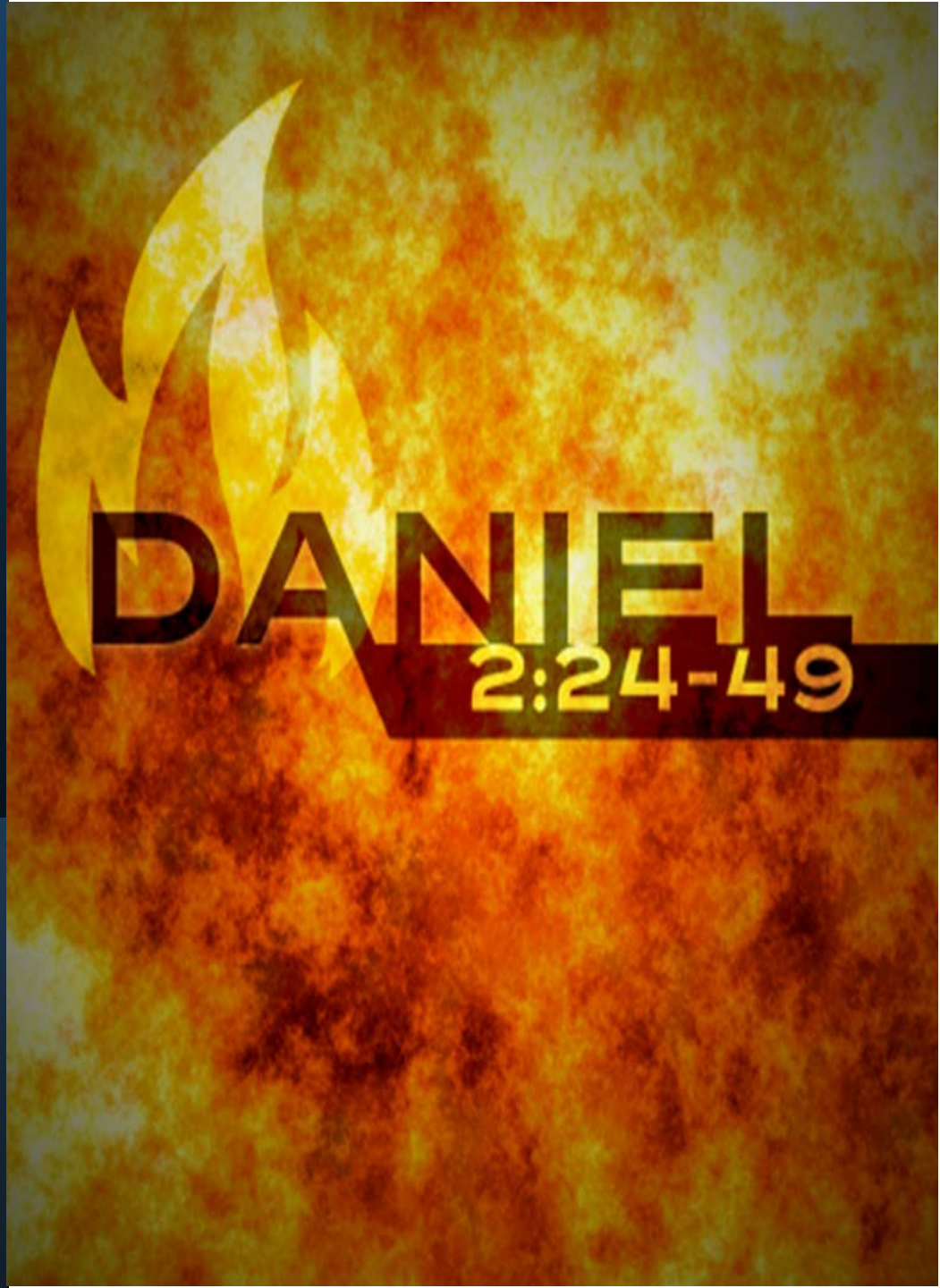


Trinity  
Evangelical  
Lutheran  
Church  
August 4, 2024

**WELCOME!**



**\* = Please stand if able**

**• = Please be seated**

- **Prelude** *By Pam Sherman*
- **Office of the Acolyte and Ringing of the Bell**
- **Welcome**

# \* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,  
the sign marked at baptism...*

**L: We confess our sins before God and  
one another.**

*Pause for silence and reflection.*

**L: Merciful and Holy God,**

# **\* CONFESSION AND FORGIVENESS**

**C: You have called us to follow you in the way of justice, mercy, lovingkindness, and care for all the earth. In our human frailty we have turned away, letting our fears drive us to actions or inactions that cause harm to ourselves, our neighbors, and our world. Draw us back into your loving arms.**

# \* **CONFESSION AND FORGIVENESS**

**C: Wipe away our fears and our mistakes, that with clean hearts we might live to serve you and all of creation.**

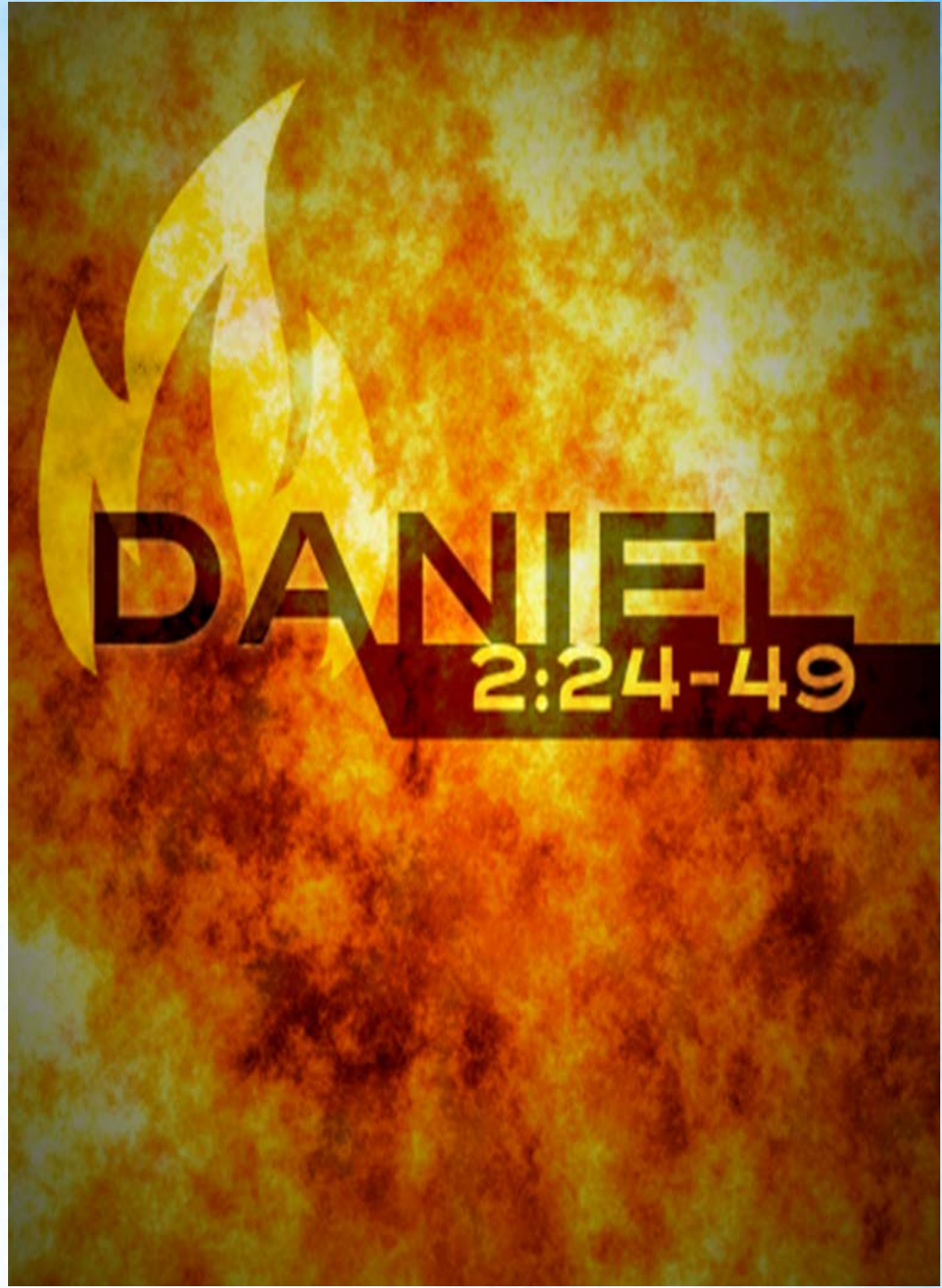
# \* **CONFESSION AND FORGIVENESS**

**L:** Hear this word of hope, beloved of God. Our God is rich in mercy and abundant in love and forgives you all your sins for the sake of Jesus Christ, ✝ who lives within and among us, and invites us to have life abundantly.

**C:** Amen.

\* **Gathering  
Song**

**“Gather Us In”  
ELW 532**



**1 Here in this place  
the new light is streaming,  
now is the darkness  
vanished away;  
see in this space  
our fears and our dreamings  
brought here to you  
in the light of this day.**



1 Gather us in,  
the lost and forsaken,  
gather us in,  
the blind and the lame;  
call to us now,  
and we shall awaken,  
we shall arise  
at the sound of our name.

**2 We are the young,  
our lives are a myst'ry,  
we are the old  
who yearn for your face;  
we have been sung  
throughout all of hist'ry,  
called to be light  
to the whole human race.**

**2 Gather us in,  
the rich and the haughty,  
gather us in,  
the proud and the strong;  
give us a heart,  
so meek and so lowly,  
give us the courage  
to enter the song.**

**3 Here we will take  
the wine and the water,  
here we will take  
the bread of new birth,  
here you shall call  
your sons and your daughters,  
call us anew  
to be salt for the earth.**

**3 Give us to drink  
the wine of compassion,  
give us to eat  
the bread that is you;  
nourish us well,  
and teach us to fashion  
lives that are holy  
and hearts that are true.**

**4 Not in the dark  
of buildings confining,  
not in some heaven,  
light years away—  
here in this place  
the new light is shining,  
now is the kingdom,  
and now is the day.**

**4 Gather us in  
and hold us forever,  
gather us in  
and make us your own;  
gather us in,  
all peoples together,  
fire of love  
in our flesh and our bone.**

# \* **APOSTOLIC GREETING**

**P: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.**

**C: And also with you.**



# \* KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

# \* KYRIE



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all, let us pray to the Lord.



**B** Lord, have mer - cy.



## **\* HYMN OF PRAISE**

**Glory be to God in heaven;  
peace, goodwill to all the earth.  
Mighty God of all creation,  
Father of surpassing worth:  
we exalt you, we adore you,  
we lift high our thanks and praise.  
Saints and angels bow before you;  
here on earth our songs we raise.**

## **\* HYMN OF PRAISE**

**Glory be to Christ forever,  
Lamb of God and Lord of love.  
Son of God and gracious Savior,  
you have come from heav'n above;  
on the cross you died to save us;  
now you reign at God's right hand.  
Hear our prayer; restore, forgive  
us; in your promise firm we stand.**

## **\* HYMN OF PRAISE**

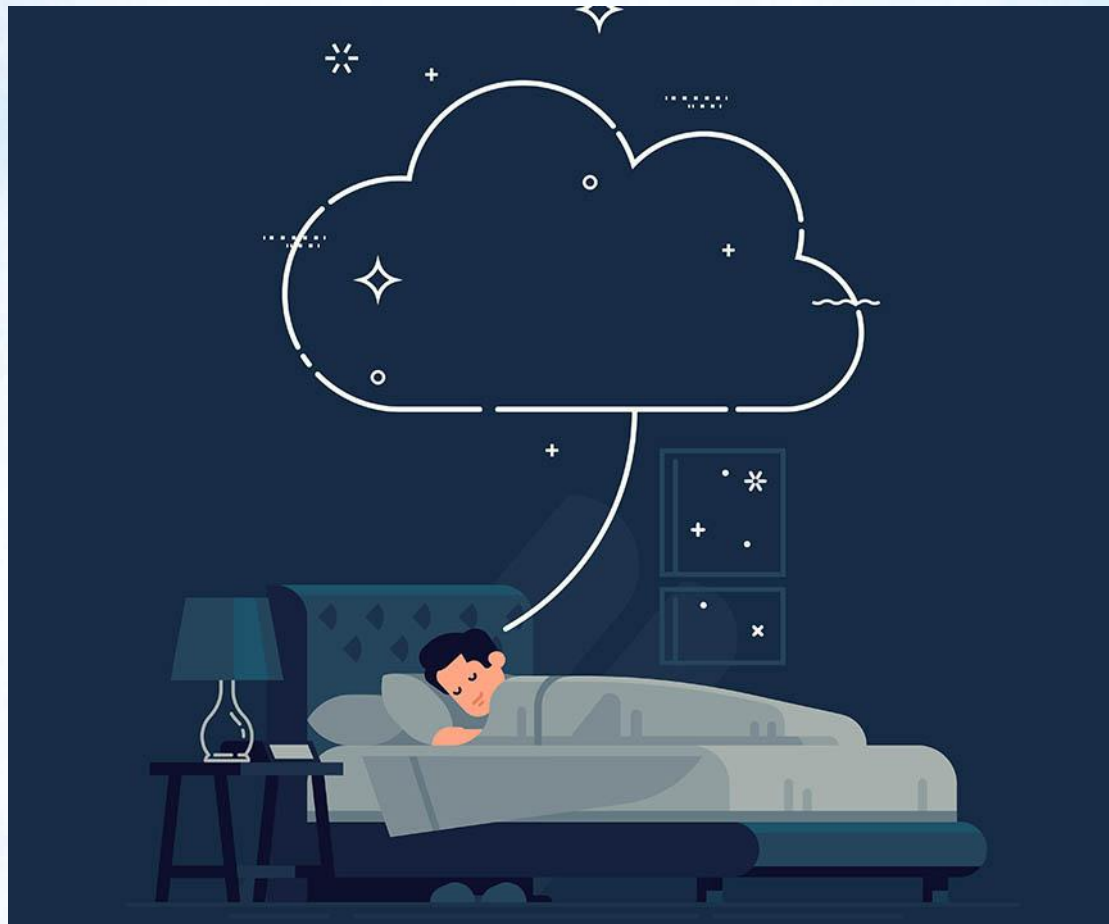
**Holy One we now acclaim you;  
Lord alone, to you we call;  
Holy One in faith we name you,  
God most high, yet near to all:  
Jesus Christ, with God the Spirit,  
in the Father's splendor bright.  
For the peace that we inherit,  
glory be to God on high!**

# \* PRAYER OF THE DAY

**P:** Let us pray... Word of Life, you communicate with us in so many ways. We hear your words spoken to us both through people we like and people we do not like. We hear your voice in the wind and the waves and the sounds of nature. We dream dreams that draw us deeper into your mystery. Continue to speak to us that we might hear your call to the life you would have us lead. In Jesus' name we pray.

**C:** Amen

# KIDZ KORNER





# • Scripture Reading

**R: Our scripture reading for today is from Daniel, Chapter 2.**

**C: Glory to you O' Lord! *(Spoken)***

## **\* Daniel 2:24-49**

**<sup>24</sup>Therefore Daniel went to Arioch, whom the king had appointed to destroy the wise men of Babylon, and said to him, “Do not destroy the wise men of Babylon; bring me in before the king, and I will give the king the interpretation.” <sup>25</sup>Then Arioch quickly brought Daniel before the king and said to him: “I have found among the exiles from Judah a man who can tell**

## **\* Daniel 2:24-49**

the king the interpretation.”<sup>26</sup> The king said to Daniel, whose name was Belteshazzar, “Are you able to tell me the dream that I have seen and its interpretation?”<sup>27</sup> Daniel answered the king, “No wise men, enchanter, magicians, or diviners can show to the king the mystery that the king is asking,<sup>28</sup> but there is a God in heaven who reveals mysteries, and he has

## **\* Daniel 2:24-49**

**disclosed to King Nebuchadnezzar what will happen at the end of days. Your dream and the visions of your head as you lay in bed were these: <sup>29</sup>To you, O king, as you lay in bed, came thoughts of what would be hereafter, and the revealer of mysteries disclosed to you what is to be. <sup>30</sup>But as for me, this mystery has not been revealed to me because of any wisdom**

## **\* Daniel 2:24-49**

**that I have more than any other living being, but in order that the interpretation may be known to the king and that you may understand the thoughts of your mind.**

**<sup>31</sup>“You were looking, O king, and lo! there was a great statue. This statue was huge, its brilliance extraordinary; it was standing before you, and its**

## **\* Daniel 2:24-49**

appearance was frightening. <sup>32</sup>The head of that statue was of fine gold, its chest and arms of silver, its middle and thighs of bronze, <sup>33</sup>its legs of iron, its feet partly of iron and partly of clay.

<sup>34</sup>As you looked on, a stone was cut out, not by human hands, and it struck the statue on its feet of iron and clay and broke them in pieces. <sup>35</sup>Then the iron, the clay, the bronze, the silver,

## **\* Daniel 2:24-49**

**and the gold, were all broken in pieces and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the statue became a great mountain and filled the whole earth.**

**<sup>36</sup>“This was the dream; now we will tell the king its interpretation. <sup>37</sup>You, O king, the king of kings—to whom the**

## **\* Daniel 2:24-49**

**God of heaven has given the kingdom, the power, the might, and the glory, <sup>38</sup>into whose hand he has given human beings, wherever they live, the wild animals of the field, and the birds of the air, and whom he has established as ruler over them all—you are the head of gold. <sup>39</sup>After you shall arise another kingdom inferior to yours, and yet a third kingdom of bronze, which**



## **\* Daniel 2:24-49**

shall rule over the whole earth. <sup>40</sup>And there shall be a fourth kingdom, strong as iron; just as iron crushes and smashes everything, it shall crush and shatter all these. <sup>41</sup>As you saw the feet and toes partly of potter's clay and partly of iron, it shall be a divided kingdom; but some of the strength of iron shall be in it, as you saw the iron mixed with the clay. <sup>42</sup>As the toes of

## **\* Daniel 2:24-49**

**the feet were part iron and part clay, so the kingdom shall be partly strong and partly brittle. <sup>43</sup>As you saw the iron mixed with clay, so will they mix with one another in marriage, but they will not hold together, just as iron does not mix with clay. <sup>44</sup>And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall this kingdom be**

## **\* Daniel 2:24-49**

**left to another people. It shall crush all these kingdoms and bring them to an end, and it shall stand forever; <sup>45</sup>just as you saw that a stone was cut from the mountain not by hands, and that it crushed the iron, the bronze, the clay, the silver, and the gold. The great God has informed the king what shall be hereafter. The dream is certain, and its interpretation trustworthy.”**

## **\* Daniel 2:24-49**

**<sup>46</sup>Then King Nebuchadnezzar fell on his face, worshiped Daniel, and commanded that a grain offering and incense be offered to him. <sup>47</sup>The king said to Daniel, “Truly, your God is God of gods and Lord of kings and a revealer of mysteries, for you have been able to reveal this mystery!” <sup>48</sup>Then the king promoted Daniel, gave him many great gifts, and made him**

## **\* Daniel 2:24-49**

**ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon. <sup>49</sup>Daniel made a request of the king, and he appointed Shadrach, Meshach, and Abednego over the affairs of the province of Babylon. But Daniel remained at the king's court.**

# \* Daniel 2:24-49

**R: This is the Word of the Lord.**

**C: Praise to You, O Christ**  
***(Spoken)***

# SERMON



# SERMON



**Prophets of the Old Testament**



# SERMON



# SERMON



# SERMON

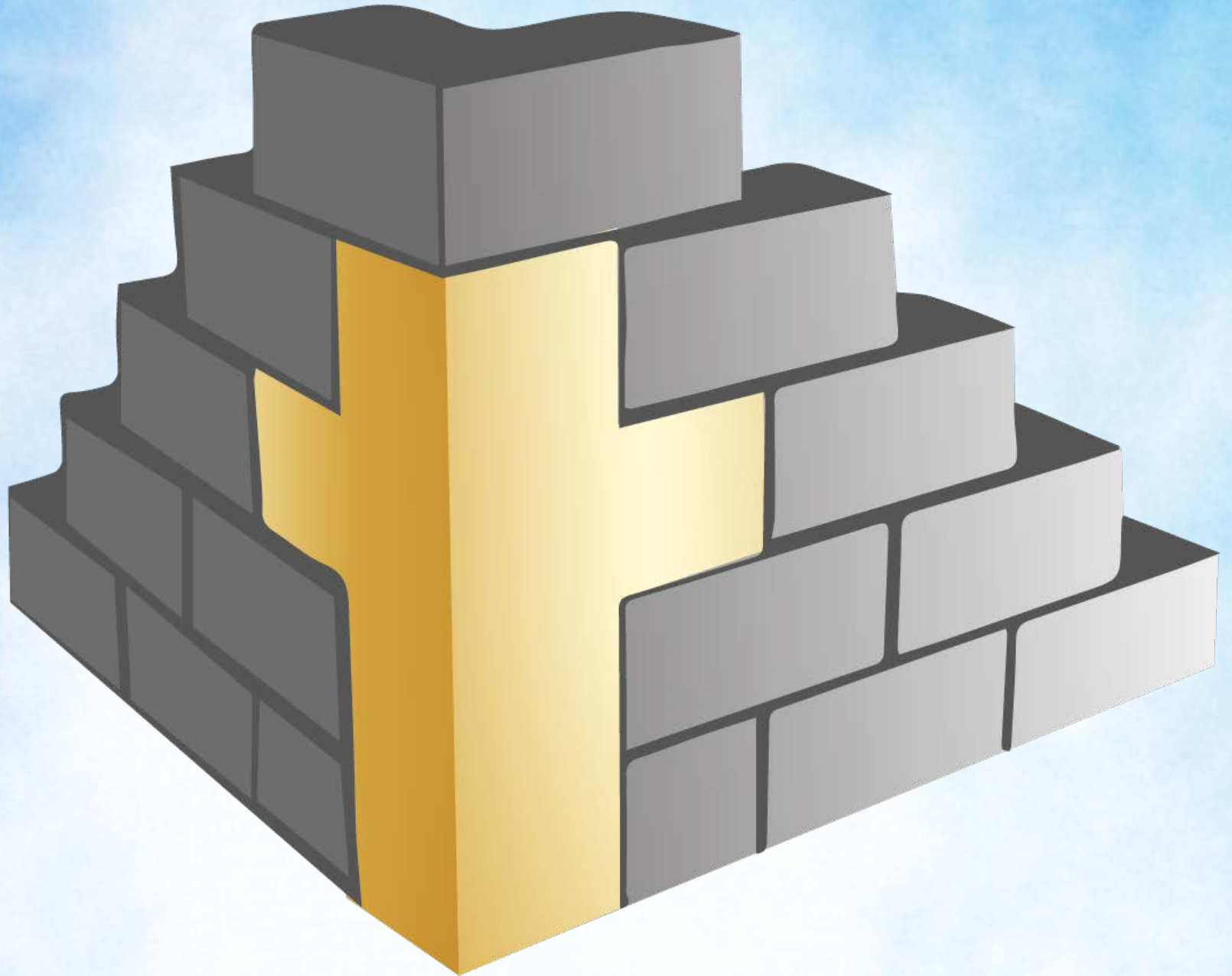


# SERMON





# SERMON



# SERMON



2

kingdoms

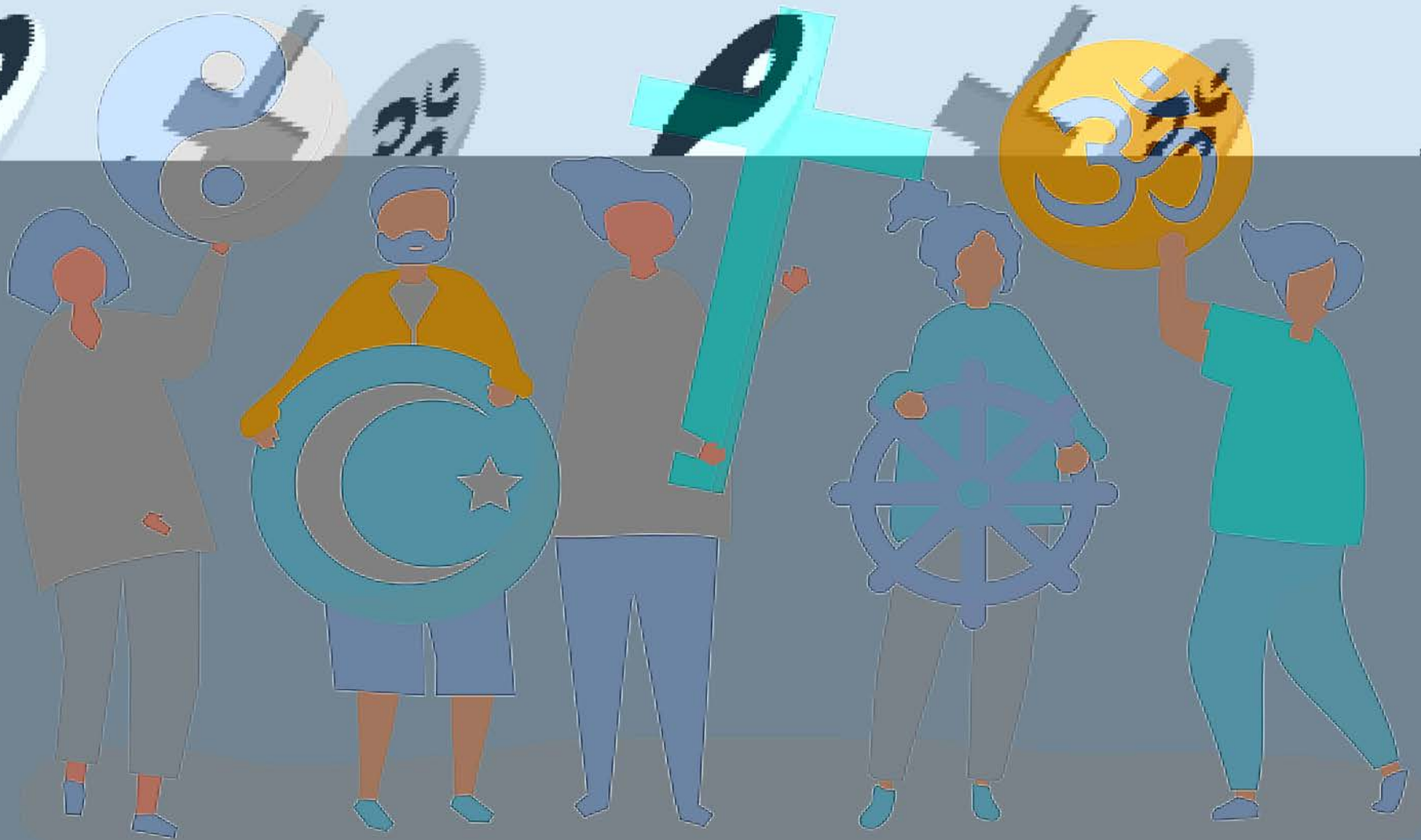


# SERMON





# SERMON



# SERMON



# SERMON



# \* **APOSTLE'S CREED**

**C: I believe in God, the Father  
almighty, creator of heaven and  
earth.**

## **\* APOSTLE'S CREED**

**C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

# \* APOSTLE'S CREED

**C: He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

# \* **APOSTLE'S CREED**

**C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

# \* PRAYERS OF INTERCESSION

*Each petition will end with the words,*

**A: God of mystery,**

*The congregation will respond with:*

**C: We lift our prayers to you.**



# \* PRAYERS OF INTERCESSION

*The prayer concludes...*

**P:** Confident in your life-giving love, we lift these prayers and all those in our hearts into your loving care.

**C:** Amen.

OFFERING



**DANIEL**  
2:24-49

OFFERING  
PRAYER



**DANIEL**  
2:24-49

# \* THE GREAT THANKSGIVING

*All the Baptized are welcome  
to celebrate this Holy Meal.*

# \* DIALOGUE




**P** The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two musical phrases. The first phrase, marked with a 'P' (Piano), is a simple melody of four notes: G4, A4, B4, and C5. The second phrase, marked with a 'C' (Crescendo), is a more active melody of seven notes: G4, A4, B4, C5, B4, A4, and G4.



**P** Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two musical phrases. The first phrase, marked with a 'P', is a melody of six notes: G4, A4, B4, C5, B4, and A4. The second phrase, marked with a 'C', is a melody of seven notes: G4, A4, B4, C5, B4, A4, and G4.



**P** Let us give thanks to the Lord our God.

The third line of dialogue consists of a single musical phrase marked with a 'P'. It is a melody of eight notes: G4, A4, B4, C5, B4, A4, G4, and F#4.



**C** It is right to give him thanks and praise.

The fourth line of dialogue consists of a single musical phrase marked with a 'C'. It is a melody of ten notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, and D4.

# **\* THE PREFACE**

**P: It is indeed right and salutary...**

**... we praise your name and join their  
unending hymn.**

# \* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

# \* EUCHARISTIC PRAYER

**P: Holy God, our maker and redeemer...**

**...both now and forever.**

**C: Amen.**



# **\* THE LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

# \* THE LORD'S PRAYER

**C: For thine is the kingdom, and  
the power, and the glory,  
forever and ever. Amen.**

# **\* INVITATION TO COMMUNION**

**P: The God who inspired Daniel to delve into the mysteries of dreams now invites you into the mystery of Jesus' presence in the bread and wine at this holy table. Come and be fed and nourished for a life in the Spirit!**

- **COMMUNION DISTRIBUTION**

*All will commune “at the railing”.*

*The bread may be broken for distribution.*

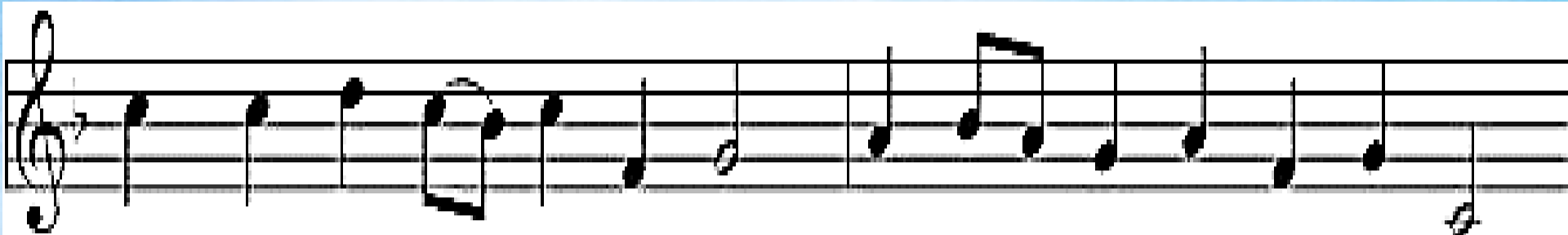
*As the ministers give the bread and wine,  
they say these words :*

**The body of Christ, given for you.**

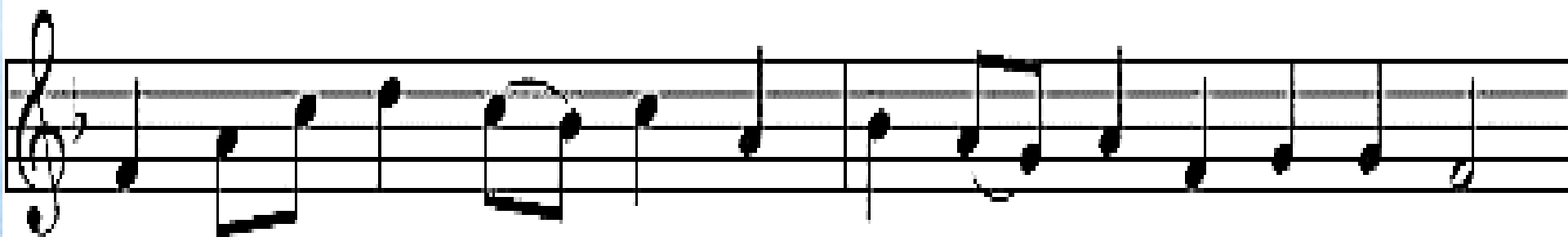
**The blood of Christ, shed for you.**

*The communicant may say:* **Amen.**

# \* POST COMMUNION CANTACLE

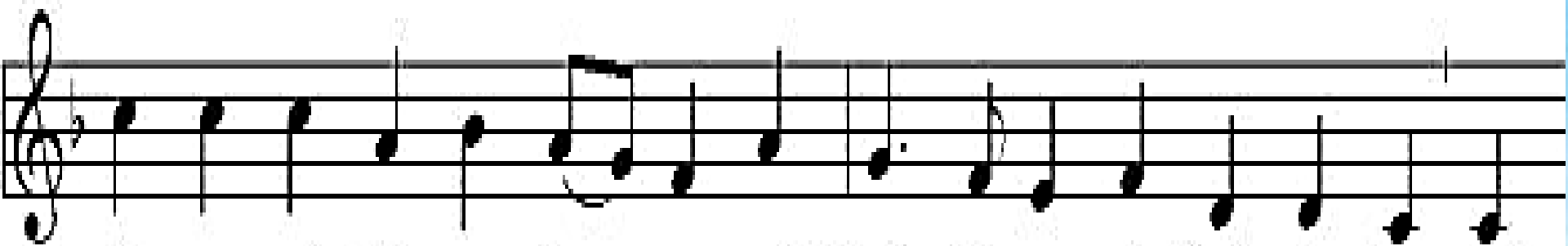


☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

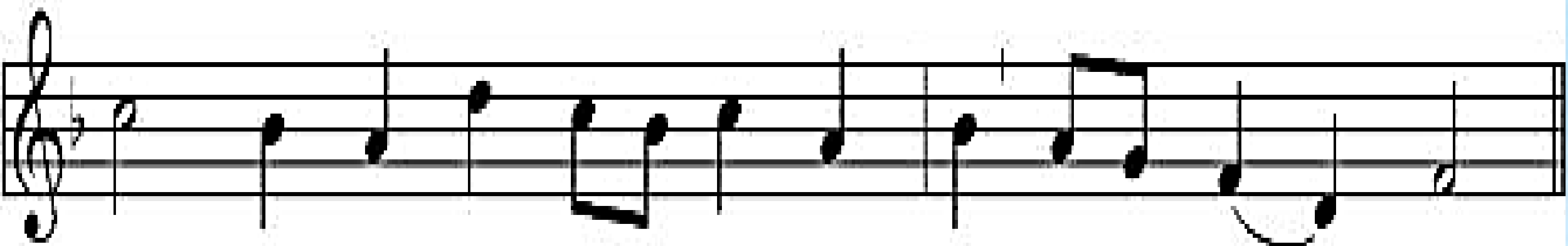


Let all who seek the Lord re - joice and proud-ly bear his name.

# \* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

# \* **POST COMMUNION PRAYER**

**P: Let us pray... Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.**

**C: Amen**

- **ANNOUNCEMENTS**

*Church*

*Announcements*

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# \* **SENDING BLESSING**

**P:** The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever.

**C:** Amen.

**\* Sending  
Song**

**“My Hope Is Built  
On Nothing Less”**

**LBW 293**



\* **“My Hope Is Built On Nothing Less” LBW 293**

**1 My hope is built on nothing less  
than Jesus' blood and righteousness;  
no merit of my own I claim,  
but wholly lean on Jesus' name.**

***Refrain***

**On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**

\* **“My Hope Is Built On Nothing Less” LBW 293**

**2 When darkness veils his lovely face,  
I rest on his unchanging grace;  
in ev'ry high and stormy gale  
my anchor holds within the veil.**

***Refrain***

**On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**

**\* “My Hope Is Built On Nothing Less” LBW 293**

**3 His oath, his covenant, his blood  
sustain me in the raging flood;  
when all supports are washed away,  
he then is all my hope and stay.**

***Refrain***

**On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**

**\* “My Hope Is Built On Nothing Less” LBW 293**

**4 When he shall come  
with trumpet sound,  
oh, may I then in him be found,  
clothed in his righteousness alone,  
redeemed to stand before the throne!**

***Refrain***

**On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**

# \* **DISMISSAL**

**P: ... Depart in Christ's Love.**

**C: Seeking, welcoming, and serving  
all. Amen!**

## **POSTLUDE**

**By Pam Sherman**

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