

**WELCOME!**  
**Trinity Lutheran Church**



**March 9, 2025**

- \* = Please stand if able
- = Please be seated

- **Prelude - *By Pam Sherman***
- **Office of the Acolyte**
- **Ringling of the Bell**
- **Welcome**

# \* **THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**P:** Blessed be the holy Trinity, ✚ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**C:** Amen.

# \* **THANKSGIVING FOR BAPTISM**

**P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.**

*Water may be poured into the font as the presiding minister gives thanks.*

# \* **THANKSGIVING FOR BAPTISM**

**P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom.**

# \* **THANKSGIVING FOR BAPTISM**

**P: At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.**

# **\* THANKSGIVING FOR BAPTISM**

**P: Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.**

**C: Amen.**

**\*Gathering Song**  
**“Blest Be the Tie That Binds”**  
**LBW 370**





**1 Blest be the tie that binds  
our hearts in Christian love;  
the unity of heart and mind  
is like to that above.**

**2 Before our Father’s throne  
we pour our ardent prayers;  
our fears, our hopes,  
our aims are one,  
our comforts and our cares.**

**3 We share our mutual woes,  
our mutual burdens bear,  
and often for each other flows  
the sympathizing tear.**

**4 From sorrow, toil, and pain,  
and sin we shall be free;  
and perfect love  
and friendship reign  
through all eternity.**

# \* **APOSTOLIC GREETING**

**P:** The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.

**C:** And also with you.

# \* **PRAYER OF THE DAY**

**P:** Let us pray... Holy God, your compassion for the least and the lost, the oppressed and the sorrowful is without measure. Teach us to love our neighbors as you would, and to care for those who are most often overlooked. In Jesus' name we pray.

**C: Amen**

**KIDZ  
KORNER**



# • Luke 7:1-17

**L:** Our scripture reading is from  
Luke, Chapter 10.

**C:** **Glory to you O' Lord!**

- **Luke 10:25-42**

**<sup>25</sup>Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the law? What do you read there?” <sup>27</sup>He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” <sup>28</sup>And he**

- **Luke 10:25-42**

said to him, “You have given the right answer; do this, and you will live.”

<sup>29</sup>But wanting to justify himself, he

asked Jesus, “And who is my

neighbor?” <sup>30</sup>Jesus replied, “A man

was going down from Jerusalem to

Jericho, and fell into the hands of

robbers, who stripped him, beat him,

and went away, leaving him half

dead. <sup>31</sup>Now by chance a priest was



- **Luke 10:25-42**

going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put

- **Luke 10:25-42**

him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup>He said, “The one who

- **Luke 10:25-42**

showed him mercy.” Jesus said to him, “Go and do likewise.”

<sup>38</sup>Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord’s feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to

- **Luke 10:25-42**

him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.”<sup>41</sup> But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

- **Luke 10:25-42**

**R: This is the Word of the Lord.**

**C: Praise to You, O Christ**

# Sermon



# Sermon



# Sermon





# Sermon



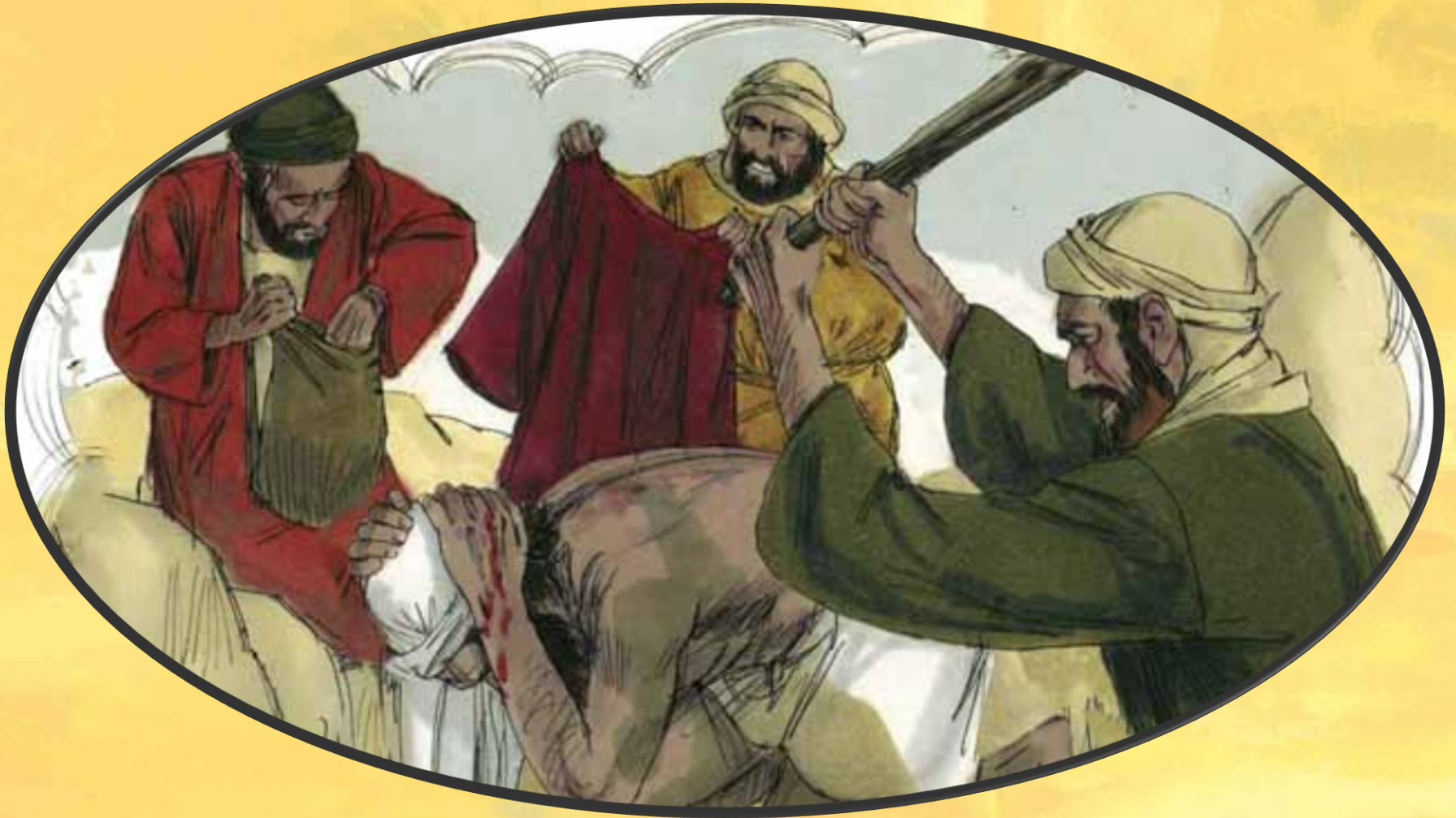
# Sermon



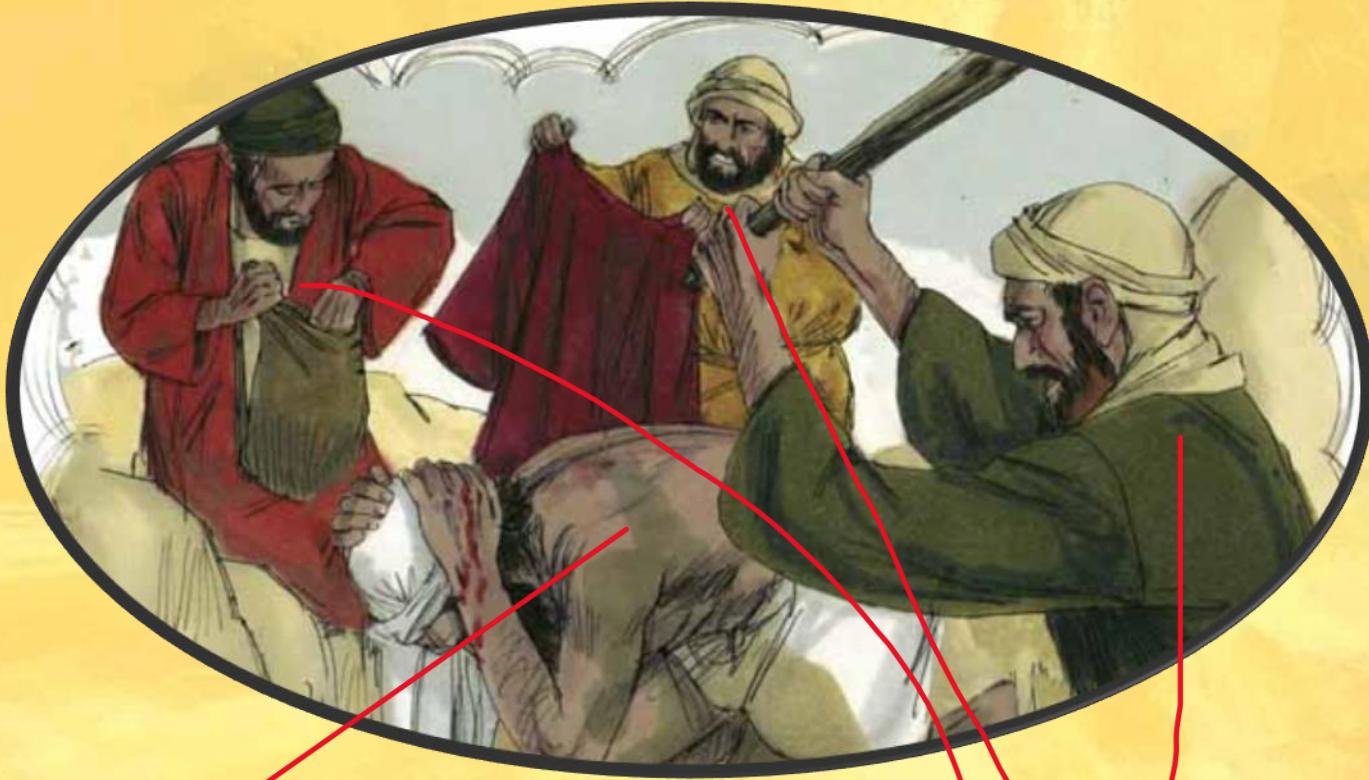
**WHO IS MY  
NEIGHBOR?**

Luke 10:25-37

# Sermon



# Sermon



**Jesus?**

**Humanity?**

# Sermon



# Sermon

Jesus?



Humanity?

# Sermon

Jesus?



Humanity?

The Church?

The Inn Is  
Salvation or  
Heaven

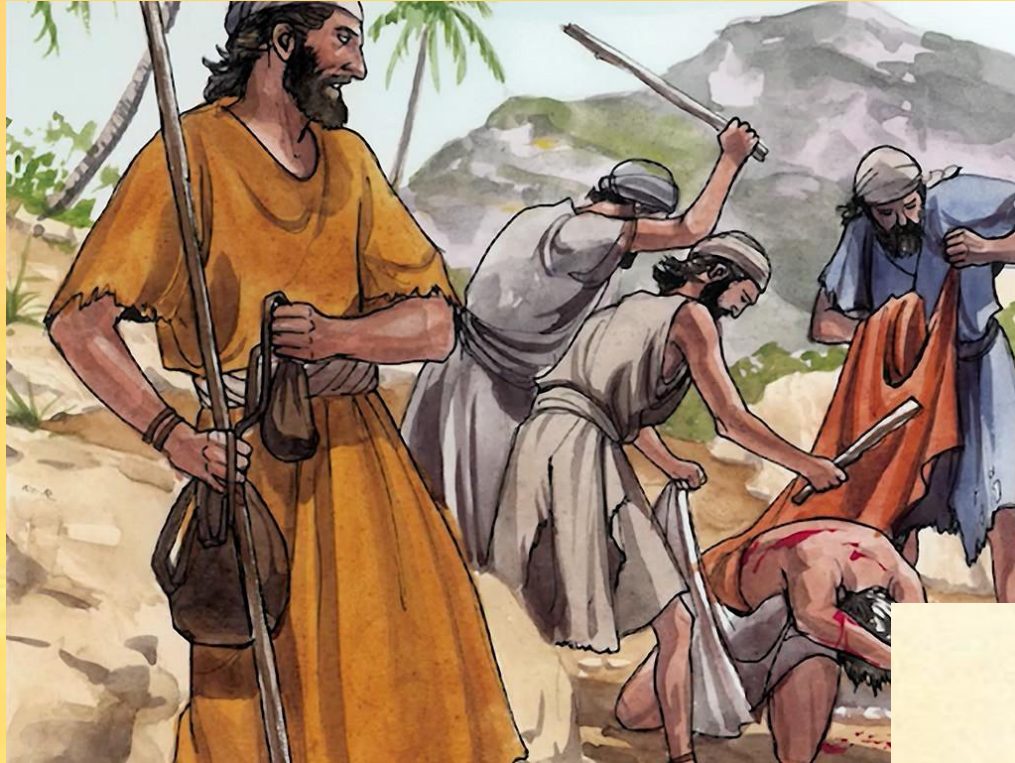
# Sermon



**The Church**

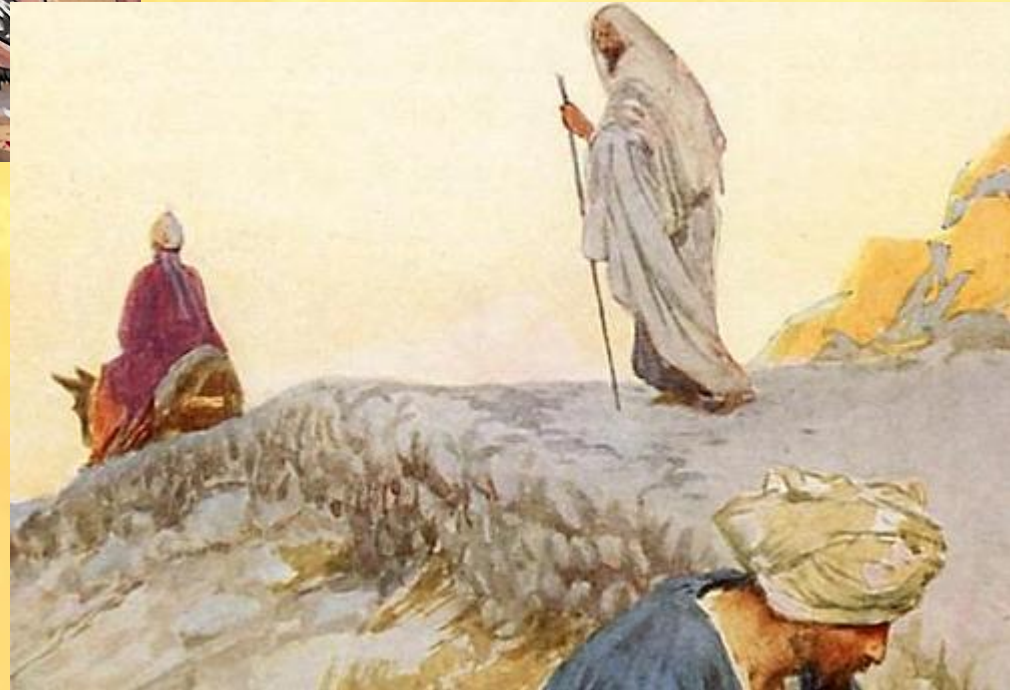


# Sermon



**Sins of  
“Omission”**

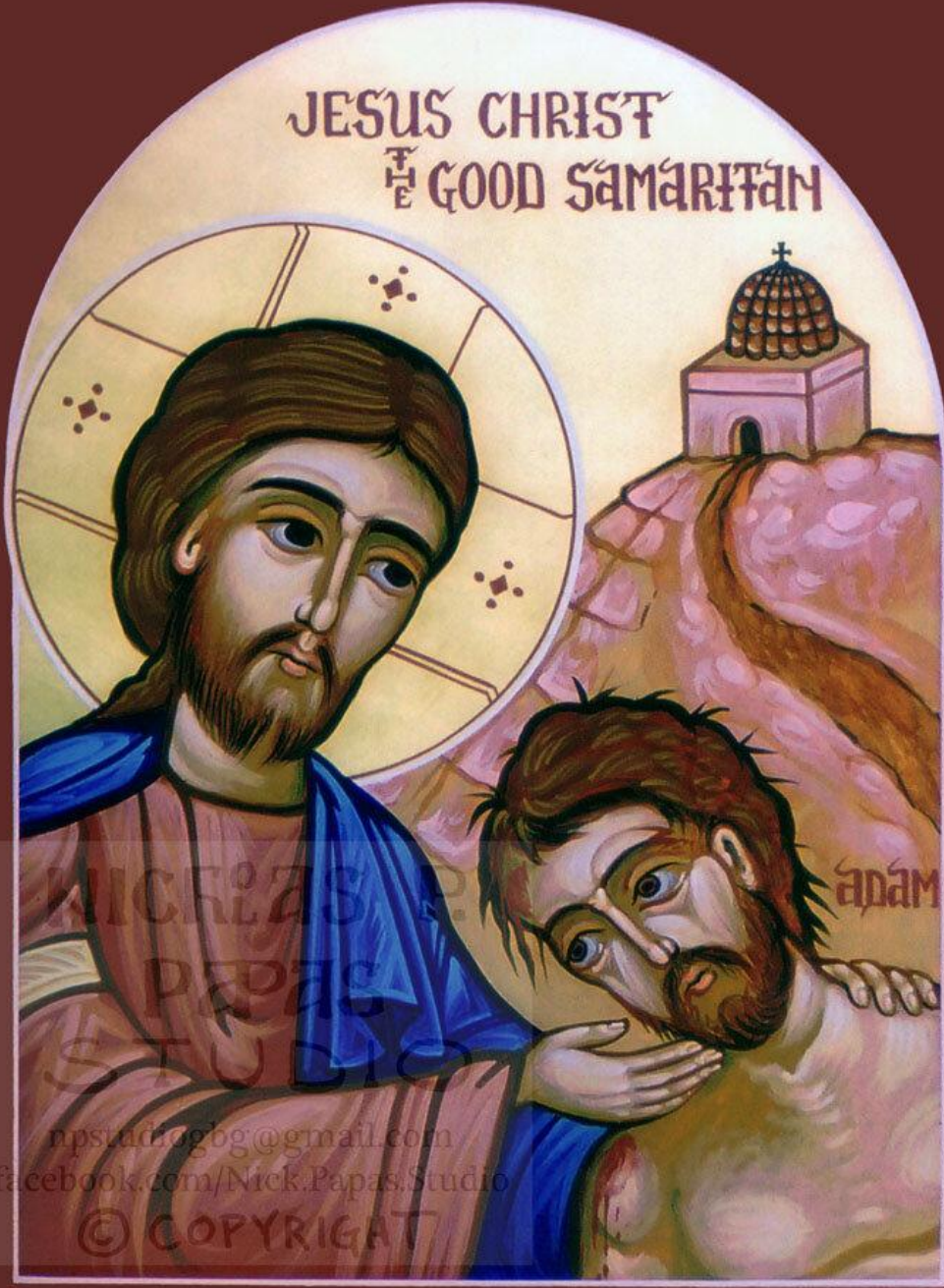
**Sins of  
“Commission”**



# Sermon



JESUS CHRIST  
THE GOOD SAMARITAN



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# HYMN OF THE DAY

**“Where Cross the Crowded Ways of Life”  
LBW 429 - (Vs. 1,2,5,6)**



**\* “Where Cross the Crowded Ways of Life”  
LBW 429 - (Vs. 1,2,5,6)**

**1 Where cross the crowded  
ways of life,  
where sound the cries  
of race and clan,  
above the noise  
of selfish strife,  
we hear your voice,  
O Son of Man.**

**\* “Where Cross the Crowded Ways of Life”  
LBW 429 - (Vs. 1,2,5,6)**

**2 In haunts of wretchedness  
and need,  
on shadowed thresholds  
dark with fears,  
from paths where hide  
the lures of greed,  
we catch the vision  
of your tears.**

**\* “Where Cross the Crowded Ways of Life”  
LBW 429 - (Vs. 1,2,5,6)**

**5 O Master, from  
the mountainside  
make haste to heal  
these hearts of pain;  
among these restless  
throng's abide;  
oh, tread the city's  
streets again;**

**\* “Where Cross the Crowded Ways of Life”  
LBW 429 - (Vs. 1,2,5,6)**

**6 Till all the world  
shall learn your love,  
and follow where  
your feet have trod;  
till glorious from  
your heav’n above  
shall come the city  
of our God.**



# \* **NICENE CREED**

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

# \* **NICENE CREED**

**C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

# \* **NICENE CREED**

**C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;**

# \* **NICENE CREED**

**C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

# \* **NICENE CREED**

**C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

# \* **NICENE CREED**

**C: We acknowledge one  
Baptism for the forgiveness  
of sins. We look for the  
resurrection of the dead,  
and the life of the world to  
come. Amen.**

# \* PRAYERS

*Each petition will end with the words,*

**A: Merciful God,**

**C: Hear our prayer.**

# \* PRAYERS OF INTERCESSION

*The prayer concludes...*

**P:** We entrust all these prayers and those of our hearts to you, O God. In Jesus name we pray.

**C:** Amen.



- **OFFERING**



# \* OFFERING PRAYER



# **\* THE LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

# \* **THE LORD'S PRAYER**

**C: For thine is the kingdom, and  
the power, and the glory,  
forever and ever. Amen.**

- **ANNOUNCEMENTS**

*Church*  
*Announcements*

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# \* **SENDING BLESSING**

**P:** The Spirit of the triune God bless you with joy, anoint you with compassion, ✝ and send you in love.

**C:** Amen.

# \* Sending Song

“Lord, Speak to Us, That We May Speak”

LBW 403



**\*“Lord, Speak to Us, That We May Speak”  
LBW 403**

**1 Lord, speak to us,  
that we may speak  
in living echoes  
of your tone;  
as you have sought,  
so let us seek  
your straying children,  
lost and lone.**



**\*“Lord, Speak to Us, That We May Speak”  
LBW 403**

**2 Oh, lead us, Lord,  
that we may lead  
the wand’ring  
and the wav’ring feet;  
oh, feed us, Lord,  
that we may feed  
your hung’ring ones  
with manna sweet.**

**\*“Lord, Speak to Us, That We May Speak”  
LBW 403**

**3 Oh, teach us, Lord,  
that we may teach  
the precious truths  
which you impart;  
and wing our words,  
that they may reach  
the hidden depths  
of many a heart.**

**\*“Lord, Speak to Us, That We May Speak”  
LBW 403**

**4 Oh, fill us with  
your fullness, Lord,  
until our very  
hearts o’erflow  
in kindling thought  
and glowing word,  
your love to tell,  
your praise to show.**

# \* **DISMISSAL**

**P:** ... Depart in Christ's Love.

**C:** Seeking, welcoming, and serving  
all. Amen!

***POSTLUDE***

***By***

***Pam Sherman***

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# \* **DISMISSAL**

## **POSTLUDE**

**By**

**Pam Sherman**

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