


# WELCOME!

## Trinity Lutheran Church



*"Today this  
Scripture has been  
fulfilled in your  
hearing!"*



Luke 4:21

**January 19, 2025**

- \* = Please stand if able
- = Please be seated

- **Prelude - *By Roxanne Groff***
- **Office of the Acolyte**
- **Ringling of the Bell**
- **Welcome**

# \* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,  
the sign marked at baptism...*

**L: We confess our sins before God and  
one another.**

*Pause for silence and reflection.*

**L: God of light,**

# **\* CONFESSION AND FORGIVENESS**

**C: You reveal yourself to us, but we do not see. You call to us, but we do not hear. You reach out to us, but we do not feel. Instead we live as though you are not our God. We act in ways that bring disunity, oppression, and pain to ourselves, our neighbors, and the world.**

# **\* CONFESSION AND FORGIVENESS**

**C: Forgive us for our constant wandering. Draw us back into your loving arms and re-direct our steps onto your path of love, justice, and healing, for the sake of all that you have made.**

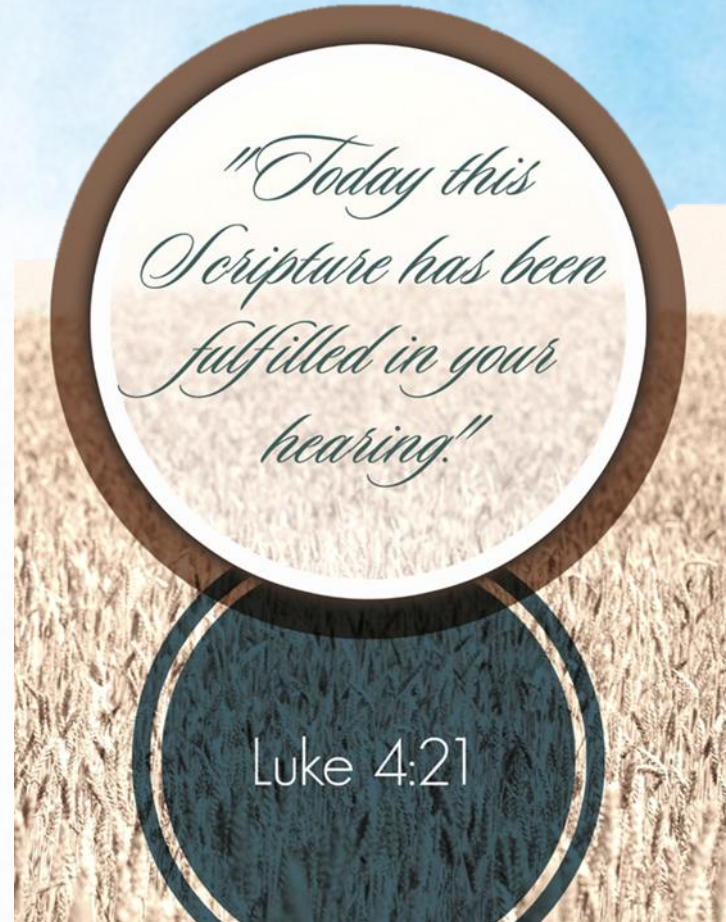
# \* **CONFESSION AND FORGIVENESS**

**P:** Children of light, God will always find us where we wander, and carry us safely home. ✝ Receive now the entire forgiveness of all your sins, for the sake of Jesus Christ, whose sacrificial selflessness has redeemed you and all of creation.

**C:** Amen

# \*Gathering Song/Hymn of Praise

**“Hark, the Glad  
Sound!”  
LBW 35**



**\*“Hark, the Glad Sound!”**

**LBW 35**

**1 Hark, the glad sound!  
The Savior comes,  
the Savior promised long;  
let ev'ry heart prepare a throne  
and ev'ry voice a song.**



**\*“Hark, the Glad Sound!”**

**LBW 35**

- 2 He comes the pris'ners to release,  
in Satan's bondage held.  
The gates of brass before him burst,  
the iron fetters yield.**
  
- 3 He comes the broken heart to bind,  
the bleeding soul to cure,  
and with the treasures of his grace  
to enrich the humble poor.**

**4 Our glad hosannas,  
Prince of peace,  
your welcome shall proclaim,  
and heav'n's eternal arches ring  
with your beloved name.**

# \* **APOSTOLIC GREETING**

**P: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.**

**C: And also with you.**

# \* KYRIE

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord.

**C** Lord, have mer - cy.

# \* KYRIE



**A** For the peace of the whole world, for the well-being of the Church of God,

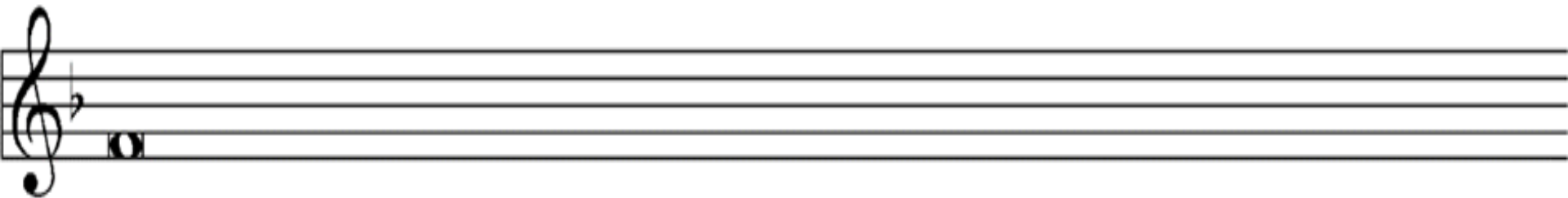


and for the unity of all, let us pray to the Lord.



**B** Lord, have mer - cy.

# \* KYRIE



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

## **\* HYMN OF PRAISE**

**Glory be to God in heaven;  
peace, goodwill to all the earth.  
Mighty God of all creation,  
Father of surpassing worth:  
we exalt you, we adore you,  
we lift high our thanks and praise.  
Saints and angels bow before you;  
here on earth our songs we raise.**

## **\* HYMN OF PRAISE**

**Glory be to Christ forever,  
Lamb of God and Lord of love.  
Son of God and gracious Savior,  
you have come from heav'n above;  
on the cross you died to save us;  
now you reign at God's right hand.  
Hear our prayer; restore, forgive  
us; in your promise firm we stand.**



## **\* HYMN OF PRAISE**

**Holy One we now acclaim you;  
Lord alone, to you we call;  
Holy One in faith we name you,  
God most high, yet near to all:  
Jesus Christ, with God the Spirit,  
in the Father's splendor bright.  
For the peace that we inherit,  
glory be to God on high!**

# \* **PRAYER OF THE DAY**

**P:** Let us pray... Gracious God, may your Spirit be upon us, and may the Spirit inspire us to stand with those who are oppressed, and proclaim your liberating love in the world. In Jesus' name we pray.

**C: Amen**

KIDZ  
KORNER

NO PLACE LIKE  
HOME

THERE'S NO PLACE LIKE  
*home*

there's no place like  
HOME

# • **Scripture Reading**

**L: Our scripture reading is from  
the Gospel of Luke, Chapter 4.**

**C: Glory to you O' Lord!**

- **Luke 4:14-30**

**<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and**

- **Luke 4:14-30**

the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord’s favor.”

- **Luke 4:14-30**

**<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup>He said to them, “Doubtless**

- **Luke 4:14-30**

you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’”<sup>24</sup> And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown.<sup>25</sup> But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six



- **Luke 4:14-30**

months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” <sup>28</sup>When they heard this, all in the synagogue were filled with rage.

- **Luke 4:14-30**

**<sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff.**

**<sup>30</sup>But he passed through the midst of them and went on his way.**

- **Luke 4:14-30**

**R: This is the Word of the Lord.**

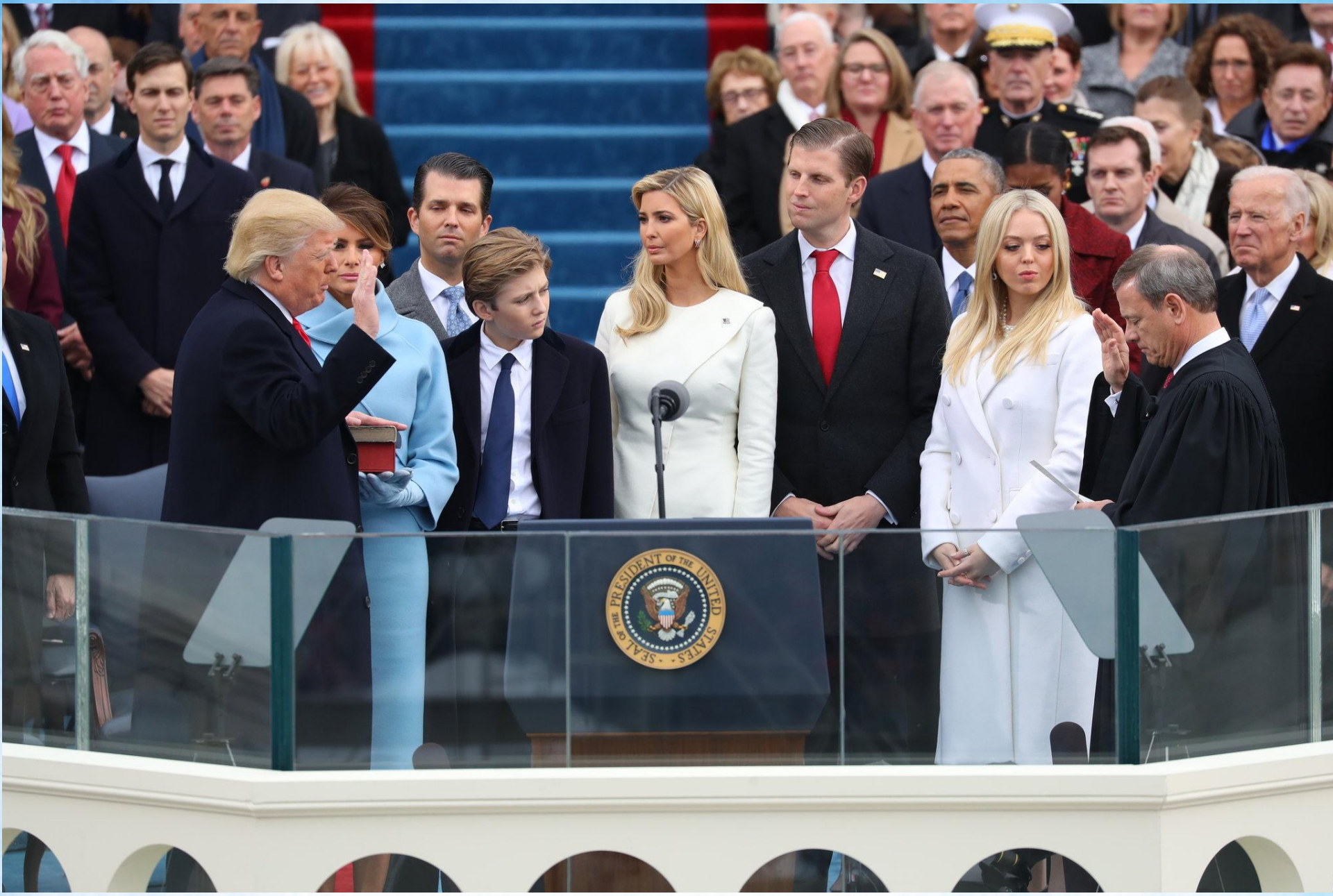
**C: Praise to You, O Christ**

# Sermon

*"Today this  
Scripture has been  
fulfilled in your  
hearing!"*

Luke 4:21

# Sermon



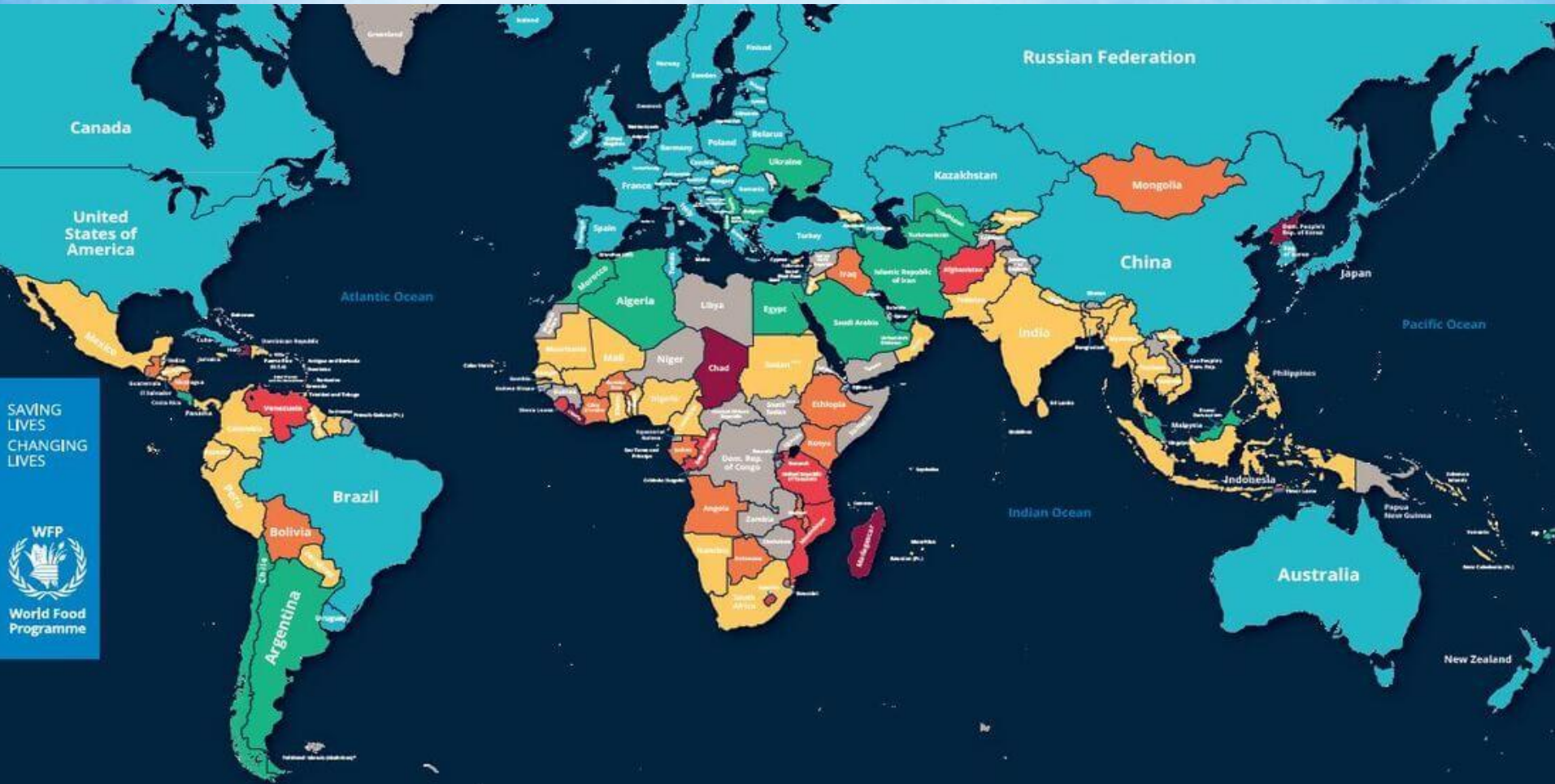
# Sermon



**Nothing to fear,  
but fear itself**

**Ask not what your  
country can do  
for you...**

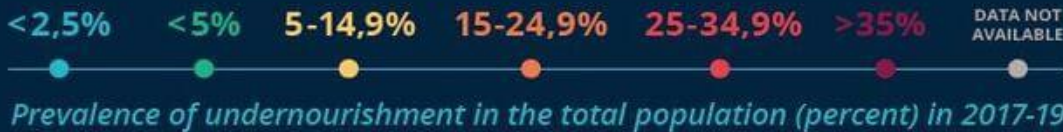
# Sermon



## Hunger Map 2020

**CHRONIC HUNGER**

If current trends continue, the number of hungry people will reach 840 million by 2030



Undernourishment is defined as the condition in which an individual's habitual food consumption is insufficient to provide the amounts of dietary energy required to maintain a normal active lifestyle. The indicator is measured as the prevalence of undernourishment (PoU), which is an estimate of the percentage of individuals in the total population who are in a condition of undernourishment. To reduce the influence of population structure on the PoU, the following age groups, which represent the average healthy adult population, are used: 15-64 years. The data on food security and hunger are based on the 2019-2020 household survey for global food security. For more information, visit <https://www.wfp.org/publications/undernourishment>.

© World Food Programme 2020

The boundaries shown and the presentation of material in this data visualization are not intended to constitute an endorsement or approval by WFP of the political positions of any country, territory, or other entity, or to imply that the views expressed are those of WFP. The boundaries and names shown may not represent the most recent or official data.

International Boundary — Administrative or International Administrative Line — Other Line of Separation — Special boundary line

# Sermon





# Sermon



# Sermon

Scholastic / 0-690-44350-X / \$2.75 US / \$3.95 CAN

SCHOLASTIC BIOGRAPHY

# Louis Braille

The Boy Who Invented  
Books for the Blind



SCHOLASTIC

by Margaret Davidson

# Sermon



# Sermon



# Sermon



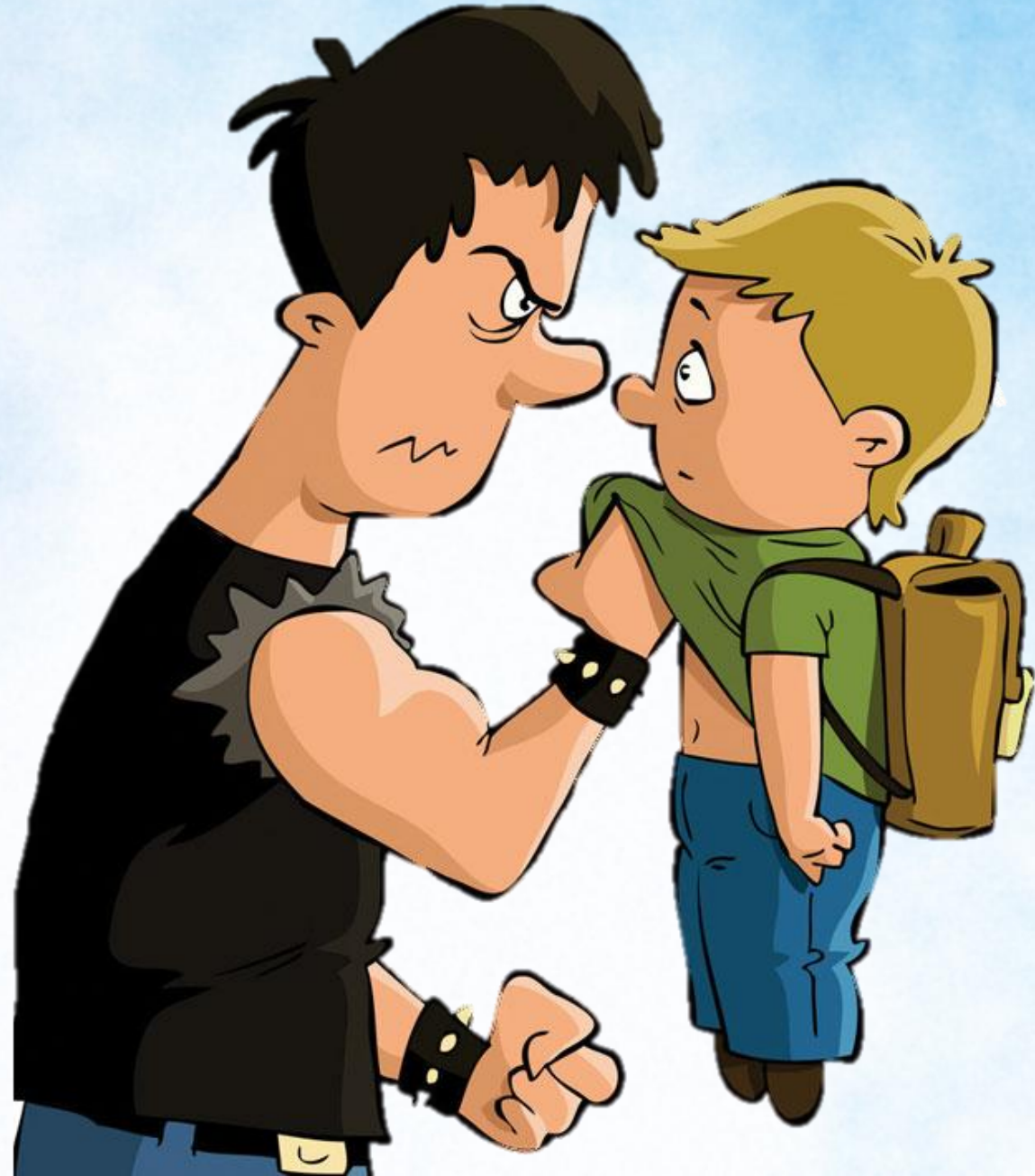
# Sermon



# Sermon



# Sermon





# Sermon



# Sermon



**From His Baptism to the Cross**

# \* **NICENE CREED**

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

# \* **APOSTLE'S CREED**

**C: I believe in God, the Father  
almighty, creator of heaven and  
earth.**

## **\* APOSTLE'S CREED**

**C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.**

# \* APOSTLE'S CREED

**C: He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

# \* **APOSTLE'S CREED**

**C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

# \* PRAYERS

*Each petition will end with the words,*

**A: God, draw near,**

**C: Hear our prayer.**



# \* PRAYERS OF INTERCESSION

*The prayer concludes...*

**P:** Trusting in your mercy and grace, we lift up all of our prayers to you.

**C:** Amen.

- **OFFERING**

*"Today this  
Scripture has been  
fulfilled in your  
hearing!"*

Luke 4:21

# \* OFFERING PRAYER

*"Today this  
Scripture has been  
fulfilled in your  
hearing!"*

Luke 4:21

# \* THE GREAT THANKSGIVING

*All the Baptized are welcome  
to celebrate this Holy Meal.*

# \* DIALOGUE




**P** The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two parts. The first part, marked 'P' (Priest), has a melody of a half note G4, a quarter note A4, a half note B4, and a whole note C5. The second part, marked 'C' (Cantor), has a melody of a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, and a quarter note B5.



**P** Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two parts. The first part, marked 'P', has a melody of a half note G4, a quarter note A4, a half note B4, a quarter note C5, a half note D5, and a whole note E5. The second part, marked 'C', has a melody of a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, and a quarter note G5.



**P** Let us give thanks to the Lord our God.

The third line of dialogue is a single part marked 'P'. The melody starts with a half note G4, a quarter note A4, a half note B4, a whole note C5, a quarter rest, a half note D5, a quarter note E5, a half note F5, a quarter note G5, a quarter note A5, and a whole note B5.



**C** It is right to give him thanks and praise.

The fourth line of dialogue is a single part marked 'C'. The melody starts with a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, a quarter note B5, a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, and a whole note D5.

# **\* THE PREFACE**

**P: It is indeed right and salutary...**

**... we praise your name and join their  
unending hymn.**

# \* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

# \* EUCHARISTIC PRAYER

**P: Blessed are you, O holy God...**

**...both now and forever.**

**C: Amen.**



# **\* THE LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

# \* **THE LORD'S PRAYER**

**C: For thine is the kingdom, and  
the power, and the glory,  
forever and ever. Amen.**

# **\* INVITATION TO COMMUNION**

**P: Jesus, who fulfills prophecy and brings good news to all who suffer, invites you now to the feast of healing and wholeness in his name. In the bread and wine, be joined with your siblings in Christ throughout the world and be strengthened to carry the message.**

- **COMMUNION DISTRIBUTION**

*All will commune “By Station”.*

*The bread may be broken for distribution.*

*As the ministers give the bread and wine, they say these words :*

**The body of Christ, given for you.**

**The blood of Christ, shed for you.**

*The communicant may say: **Amen.***

## \* **POST COMMUNION BLESSING**

*The blessing is said to all after the distribution by station. It is said after each table is fed at the railing.*

**P: May this body and blood of our Lord and Savior, Jesus Christ, ✝ strengthen, keep and unite us, now and forever, amen.**

# \* POST COMMUNION CANTACLE

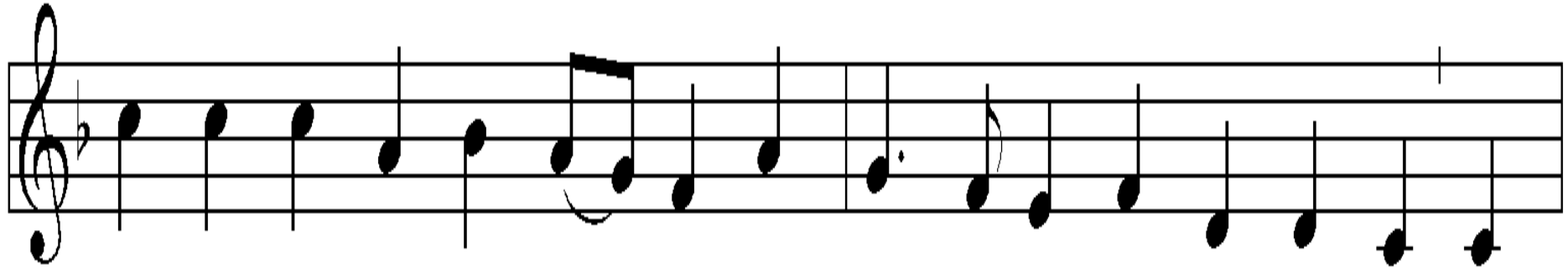


☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.

# \* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## \* **POST COMMUNION PRAYER**

**P:** Let us pray... Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray.

**C: Amen.**



- **ANNOUNCEMENTS**

*Church*  
*Announcements*

---

# \* **SENDING BLESSING**

**P:** The Spirit of the triune God bless you with joy, anoint you with compassion, and ✝ send you in love.

**C:** Amen.

# \* Sending Song

**“O Zion, Haste”  
LBW 397**

*“Today this  
Scripture has been  
fulfilled in your  
hearing!”*

Luke 4:21

**\*“O Zion, Haste”**

**LBW 397**

**1 O Zion, haste,  
your mission high fulfilling,  
to tell to all the world  
that God is light;  
that he who made  
all nations is not willing  
one soul should perish,  
lost in shades of night.**

\*“O Zion, Haste”

LBW 397

*Refrain*

Publish glad tidings,  
tidings of peace,  
tidings of Jesus,  
redemption, and release.

**\*“O Zion, Haste”**

**LBW 397**

**2 Publish to ev’ry  
people, tongue, and nation  
that God, in whom they  
live and move, is love;  
tell how he stooped  
to save his lost creation  
and died on earth that  
we might live above.**

\*“O Zion, Haste”

LBW 397

*Refrain*

Publish glad tidings,  
tidings of peace,  
tidings of Jesus,  
redemption, and release.

**\*“O Zion, Haste”**

**LBW 397**

**3 Give of your own  
to bear the message glorious,  
give of your wealth  
to speed them on their way,  
pour out your soul  
for them in prayer victorious,  
and haste the coming  
of the glorious day.**



\*“O Zion, Haste”

LBW 397

*Refrain*

Publish glad tidings,  
tidings of peace,  
tidings of Jesus,  
redemption, and release.

**\*“O Zion, Haste”**

**LBW 397**

**4 He comes again!**

**O Zion, ere you meet him,  
make known to ev'ry  
heart his saving grace;  
let none whom he  
has ransomed fail to greet him,  
through your neglect,  
unfit to see his face.**

\*“O Zion, Haste”

LBW 397

*Refrain*

Publish glad tidings,  
tidings of peace,  
tidings of Jesus,  
redemption, and release.

# \* **DISMISSAL**

**P: ... Depart in Christ's Love.**

**C: Seeking, welcoming, and serving  
all. Amen!**

## **POSTLUDE**

**By**

**Roxanne Groff**

From sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023830. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.