

**WELCOME!**  
**Trinity Lutheran Church**  
**ALL SAINTS SUNDAY**



**November 3, 2024**

- \* = Please stand if able
- = Please be seated

- **Prelude - *By Roxanne Groff***
- **Office of the Acolyte**
- **Ringling of the Bell**
- **Welcome**

- **Remembering Our Saints**

*We will read the names of our dearly departed saints in groups of 3. After each group of names is read the bell will toll.*

**Please respond in faith...**

**C: “Here with Us.”**

# \* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,  
the sign marked at baptism...*

**L: We confess our sins before God and  
one another.**

*Pause for silence and reflection.*

**L: Merciful God,**

# **\* CONFESSION AND FORGIVENESS**

**C: We confess that from the beginning of time we have failed to understand your call to us. We have acted as though we are gods in our own lives. We have acted or failed to act in ways that have led to injustice and oppression. We have turned away from you and sought after other gods—possessions, people, media, and other distractions.**

# \* **CONFESSION AND FORGIVENESS**

**C: Forgive us for all the ways in which we have failed you and our neighbors. Call us back into the abundant life of loving service that you offer us in your holy name.**

# \*Gathering Song/Hymn of Praise

“For All The Saints”

LBW 174 (Verses 1, 2, & 4 Only)



DARE TO  
TRUST GOD

1 KINGS 17

**1 For all the saints  
who from their labors rest,  
all who by faith  
before the world confessed,  
your name, O Jesus,  
be forever blest.  
Alleluia! Alleluia!**



**2 You were their rock,  
their fortress, and their might;  
you, Lord, their captain  
in the well-fought fight;  
you, in the darkness drear,  
their one true light.  
Alleluia! Alleluia!**

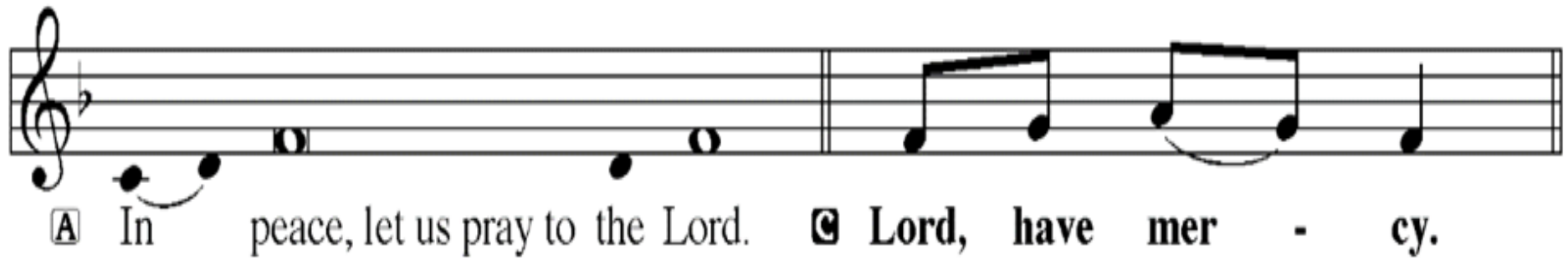
**4 Oh, blest communion,  
fellowship divine,  
we feebly struggle,  
they in glory shine;  
yet all are one  
within your great design.  
Alleluia! Alleluia!**

# \* **APOSTOLIC GREETING**

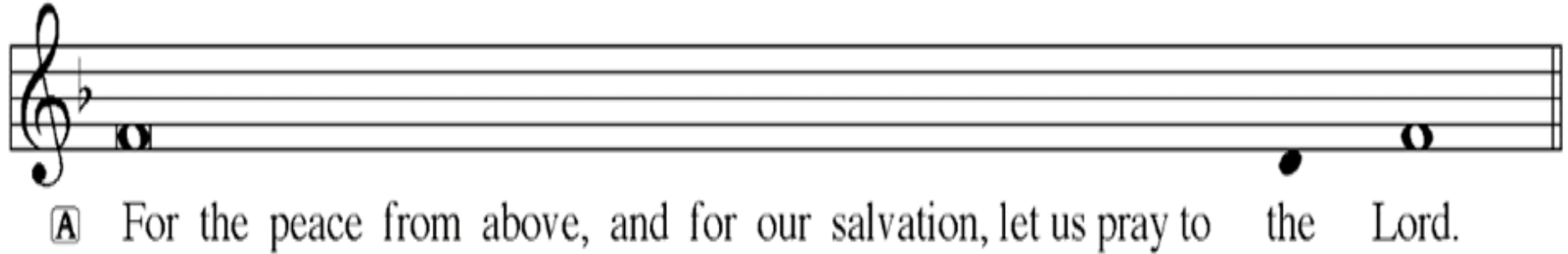
**P: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.**

**C: And also with you.**

# \* KYRIE



[A] In peace, let us pray to the Lord. [C] Lord, have mer - cy.



[A] For the peace from above, and for our salvation, let us pray to the Lord.



[C] Lord, have mer - cy.

# \* KYRIE



**A** For the peace of the whole world, for the well-being of the Church of God,

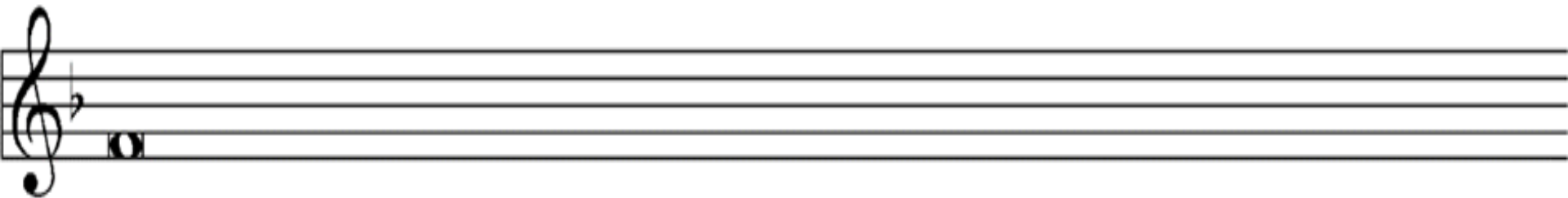


and for the unity of all, let us pray to the Lord.



**B** Lord, have mer - cy.

# \* KYRIE



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

## **\* HYMN OF PRAISE**

**Glory be to God in heaven;  
peace, goodwill to all the earth.  
Mighty God of all creation,  
Father of surpassing worth:  
we exalt you, we adore you,  
we lift high our thanks and praise.  
Saints and angels bow before you;  
here on earth our songs we raise.**

## **\* HYMN OF PRAISE**

**Glory be to Christ forever,  
Lamb of God and Lord of love.  
Son of God and gracious Savior,  
you have come from heav'n above;  
on the cross you died to save us;  
now you reign at God's right hand.  
Hear our prayer; restore, forgive  
us; in your promise firm we stand.**



## **\* HYMN OF PRAISE**

**Holy One we now acclaim you;  
Lord alone, to you we call;  
Holy One in faith we name you,  
God most high, yet near to all:  
Jesus Christ, with God the Spirit,  
in the Father's splendor bright.  
For the peace that we inherit,  
glory be to God on high!**

# \* PRAYER OF THE DAY

**P:** Let us pray... God of steadfast love, thank you for your provision in times of need, just as you provided for the widow of Zarephath. You are always faithful. Help us to trust in your everlasting care. In Jesus' name we pray.

**C: Amen**

KIDZ  
KORNER



ELIJAH FED BY RAVENS

# • Scripture Reading

**L: Our scripture reading is from 1<sup>st</sup> Kings chapter 17.**

**C: Glory to you O' Lord! *(Spoken)***

- **1 Kings 17:1-24**

**Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, “As the Lord the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word.”**

**<sup>2</sup>The word of the Lord came to him, saying, <sup>3</sup>“Go from here and turn eastward, and hide yourself by the Wadi Cherith, which is east of the Jordan. <sup>4</sup>You shall drink from the wadi,**

- **1 Kings 17:1-24**

and I have commanded the ravens to feed you there.”<sup>5</sup> So he went and did according to the word of the Lord; he went and lived by the Wadi Cherith, which is east of the Jordan.<sup>6</sup> The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the wadi.<sup>7</sup> But after a while the wadi dried up, because there was no rain in the land.

- **1 Kings 17:1-24**

**<sup>8</sup>Then the word of the Lord came to him, saying, <sup>9</sup>“Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” <sup>10</sup>So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” <sup>11</sup>As she**

- **1 Kings 17:1-24**

was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” <sup>13</sup>Elijah said to her, “Do not be



- **1 Kings 17:1-24**

**afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son.**

**<sup>14</sup>For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.” <sup>15</sup>She went and did as Elijah said, so that she as well as he and her**

- **1 Kings 17:1-24**

household ate for many days. <sup>16</sup>The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

<sup>17</sup>After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. <sup>18</sup>She then said to Elijah, “What have you against me, O man of God? You have come to me to

- **1 Kings 17:1-24**

bring my sin to remembrance, and to cause the death of my son!”<sup>19</sup> But he said to her, “Give me your son.” He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed.<sup>20</sup> He cried out to the Lord, “O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?”<sup>21</sup> Then he

- **1 Kings 17:1-24**

stretched himself upon the child three times, and cried out to the Lord, “O Lord my God, let this child’s life come into him again.” <sup>22</sup>The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived.

<sup>23</sup>Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother;

- **1 Kings 17:1-24**

**then Elijah said, “See, your son is alive.”<sup>24</sup> So the woman said to Elijah, “Now I know that you are a man of God, and that the word of the Lord in your mouth is truth.”**

- **1 Kings 17:1-24**

**R: This is the Word of the Lord.**

**C: Praise to You, O Christ**  
*(Spoken)*

# Sermon

DARE TO  
TRUST GOD

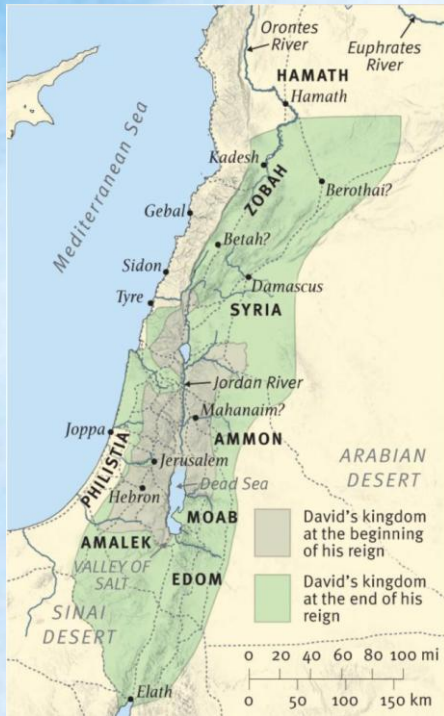
1 KINGS 17

# Sermon

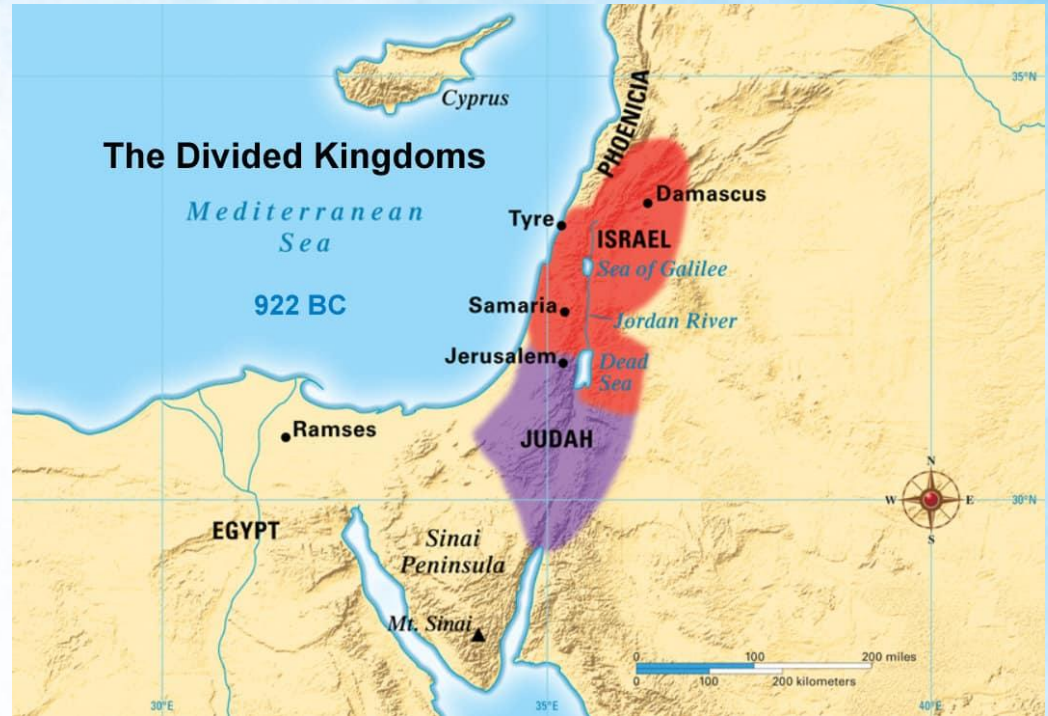




# Sermon



**United  
Kingdom  
Under  
King David**



**Divided  
Kingdom  
Under  
King Solomon**

# Sermon



**King Ahab and  
Jezebel**



**Worshipping the false  
god Baal**

# Sermon



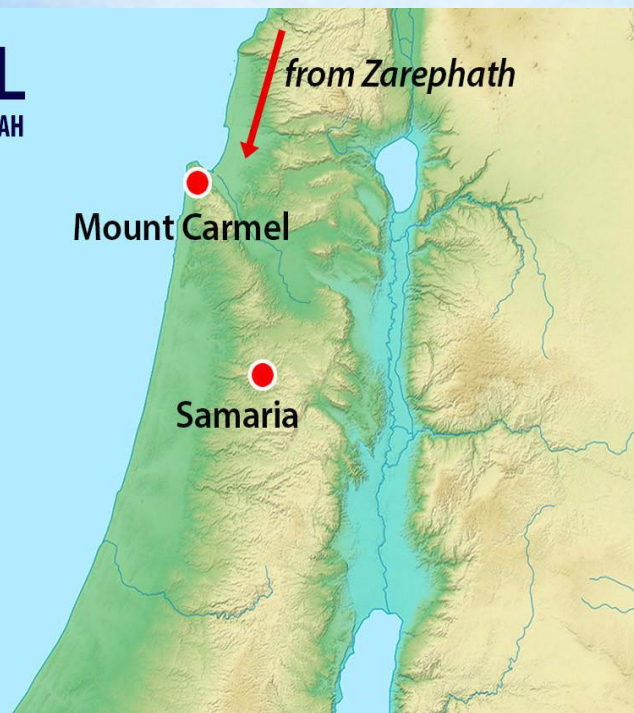
**Statue of Elijah  
on top of Mount  
Carmel, Israel  
today...**



**Wadi Cherith**

# Sermon

**ISRAEL**  
IN THE TIME OF ELIJAH



**Wadi Cherith**  
**Looking down from on**  
**top of Mount Carmel**



# Sermon

**RAVENS**

**VS**

**BROWNS**

**Final Score**

**Cleveland 29 - Baltimore 24**

# THE OLD POST

ILLUSTRATED WEEKLY NEWSPAPER

Member of the Press.  
Aenean comm odo ligula eget dolor.  
Aenean. Aenean comm odo ligula eget  
dolor. Aenhsaw: Cejhciebc e fddddd.

Est. 1069 B.C.

Sunday, November 3, 875 B.C.

Price 6d

## Widows. Orphans, Strangers

### Oil Jar and Bread Meal that Never Run Dry

Aenean commodo ligula eget dolor. Aenean massa. Cum sociis natoque penatibus et magnis dis parturient montes, nascetur ridiculus mus. Donec quam felis, ultricies nec, pellentesque eu, pretium quis, sem. Nulla consequat massa quis enim. Donec pede justo, fringilla vel, aliquet nec, vulputate eget, arcu. Etiam ultricies nisi vel augue. Curabitur ullamcorper ultricies nisi. Nam eget dui. Etiam rhoncus.

### Prophet Comes to Town – Stays with Widow and Son

Aenean commodo ligula eget dolor. Aenean massa. Cum sociis natoque penatibus et magnis dis parturient montes, nascetur ridiculus mus. Donec quam felis, ultricies nec, pellentesque eu, pretium quis, sem. Nulla consequat massa quis enim. Donec pede justo, fringilla vel, aliquet nec, vulputate eget, arcu. Etiam ultricies nisi vel augue. Curabitur ullamcorper ultricies nisi. Nam eget dui. Etiam rhoncus.

### Prophet Raises Widow's Son from Dead!

Cum sociis natoque penatibus et magnis dis parturient montes, nascetur ridiculus mus. Donec quam felis, ultricies nec, pellentesque eu, pretium quis, sem. Nulla consequat massa quis enim. Donec pede justo, fringilla vel, aliquet nec, vulputate eget, arcu. Etiam ultricies nisi vel augue. Curabitur ullamcorper ultricies nisi. Nam eget dui. Etiam rhoncus. Donec vitae sapien ut libero venenatis faucibus. Nullam quis ante.



# Sermon



# Sermon





# Sermon



# Sermon



# \* **NICENE CREED**

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

# \* **NICENE CREED**

**C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

# \* **NICENE CREED**

**C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;**

# \* **NICENE CREED**

**C: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

# \* **NICENE CREED**

**C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

# \* **NICENE CREED**

**C: We acknowledge one  
Baptism for the forgiveness  
of sins. We look for the  
resurrection of the dead,  
and the life of the world to  
come. Amen.**



# \* PRAYERS

*Each petition will end with the words,*

**A: Merciful God,**

**C: Hear our prayer.**

# \* PRAYERS OF INTERCESSION

*The prayer concludes...*

**P:** We entrust all our prayers, spoken and unspoken to you. In Jesus' name we pray.

**C:** Amen.

- **OFFERING**

DARE TO  
TRUST GOD



1 KINGS 17

\* **OFFERING PRAYER**

DARE TO  
TRUST GOD



1 KINGS 17

# \* THE GREAT THANKSGIVING

*All the Baptized are welcome  
to celebrate this Holy Meal.*

# \* DIALOGUE




**P** The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two musical phrases. The first phrase, marked with a 'P' (Priest), is a simple melody of four notes: a quarter note, a half note, a quarter note, and a half note. The second phrase, marked with a 'C' (Cantor), is a more active melody of eight notes: a quarter note, an eighth note, a quarter note, an eighth note, a quarter note, an eighth note, a quarter note, and a half note.



**P** Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two musical phrases. The first phrase, marked with a 'P', is a melody of six notes: a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a half note. The second phrase, marked with a 'C', is a melody of eight notes: a quarter note, an eighth note, a quarter note, an eighth note, a quarter note, an eighth note, a quarter note, and a half note.



**P** Let us give thanks to the Lord our God.

The third line of dialogue consists of a single musical phrase marked with a 'P'. It is a melody of eight notes: a quarter note, a quarter note, a quarter note, a half note, a quarter note, a quarter note, a quarter note, and a half note.



**C** It is right to give him thanks and praise.

The fourth line of dialogue consists of a single musical phrase marked with a 'C'. It is a melody of eight notes: a quarter note, an eighth note, a quarter note, an eighth note, a quarter note, an eighth note, a quarter note, and a half note.

# **\* THE PREFACE**

**P: It is indeed right and salutary...**

**... we praise your name and join their  
unending hymn.**

# \* THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.



# \* EUCHARISTIC PRAYER

**P: With all the Saints...**

**...be to our God forever and ever.**

**C: Amen.**

# **\* THE LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

# \* **THE LORD'S PRAYER**

**C: For thine is the kingdom, and  
the power, and the glory,  
forever and ever. Amen.**

# **\* INVITATION TO COMMUNION**

**P: God who sustained the Widow of Zarephath through the drought now invites you to this holy meal, where you will be sustained on the body and blood of Christ Jesus, fully present here at this table. Come when invited and be nourished for the journey ahead.**

- **COMMUNION DISTRIBUTION**

*All will commune “At the Railing”.*

*The bread may be broken for distribution.*

*As the ministers give the bread and wine, they say these words :*

**The body of Christ, given for you.**

**The blood of Christ, shed for you.**

*The communicant may say:* **Amen.**

# \* POST COMMUNION CANTACLE

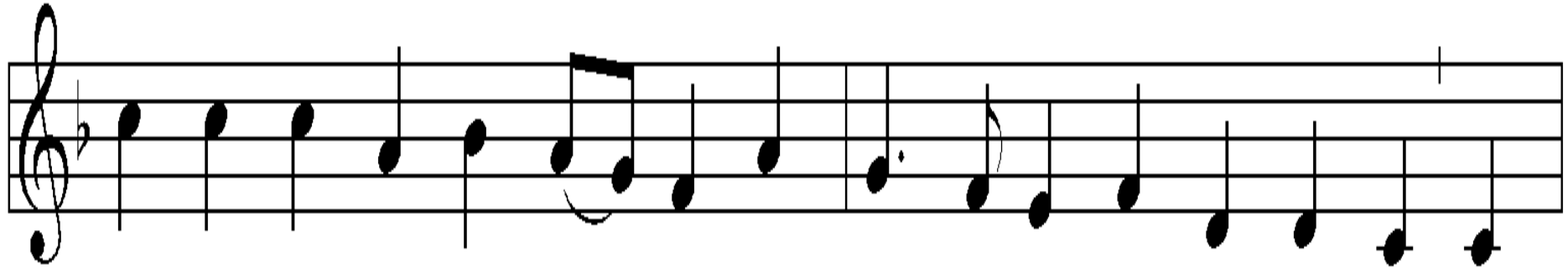


☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.

# \* POST COMMUNION CANTACLE



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## \* **POST COMMUNION PRAYER**

**P:** Let us pray... Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

**C:** Amen.



- **ANNOUNCEMENTS**



DARE TO  
TRUST GOD

1 KINGS 17

# \* **SENDING BLESSING**

**P:** The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✝ bless you now and forever.

**C:** Amen.

\* **Sending Song**  
**“Rise Up, O Saints of God”**  
**LBW 383**



DARE TO  
TRUST GOD

1 KINGS 17

**1 Rise up, O saints of God!  
From vain ambitions turn;  
Christ rose triumphant  
that your hearts  
with nobler zeal might burn.**

**2 Speak out, O saints of God!  
Despair engulfs earth's frame;  
as heirs of God's baptismal grace,  
his word of hope proclaim.**

**3 Rise up, O saints of God!  
His kingdom’s task embrace;  
redress sin’s cruel consequence;  
give justice larger place.**

**4 Give heed, O saints of God!  
Creation cries in pain;  
stretch forth your hand  
of healing now,  
with love the weak sustain.**

**5 Commit your hearts to seek  
the paths which Christ has trod  
and quickened by  
the Spirit’s power,  
rise up, O saints of God!**

# \* **DISMISSAL**

**P: ... Depart in Christ's Love.**

**C: Seeking, welcoming, and serving  
all. Amen!**

## **POSTLUDE**

**By**

**Roxanne Groff**

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